- 1. Pledge of Allegiance
- 2. Moment of Silence
- 3. Roll Call
- 4. Mayor's Comments:
 - a. Mr. Gerald Blessey to speak to the Board about the Mississippi Sound Coalition.

- 4. Mayor's Comments:
 - b. Motion to advertise for Professional Engineering Services for the ARPA/MCWI Center City Utility Improvements Project already applied for.

4. Mayor's Comments:

c. Motion to advertise for Construction bids related to the Garfield Ladner Memorial Pier repairs. Mr. Jason Chiniche will be present to discuss.

| _ | |
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| 5. | Aldermen's Comments: |
| | Ward 1: Alderman Gamble: Provide briefing of the 411 System from the Sheriff's office. |
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| | Ward 2: Alderman Richardson: |
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| | Ward 3: Alderman Lafontaine: |
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Ward 4: Alderman Clark:

6. Public Comments

a. Mr. Mark Shiffer – Requesting an extension of time for 2 shipping container(s) on his property. Note: 180-day moratorium expires October 19, 2023.

6a.

FW:

mshiffer@nocoxmail.com <mshiffer@nocoxmail.com>
Tue 8/8/2023 3:49 PM
To:Jeanne Willie <jwillie@waveland-ms.gov>

① 1 attachments (6 MB) IMG_20230515_153350.jpg;

Two (2) containers on pad. Pad elevation is about 4'-06" above sea level. Uplands area of property.

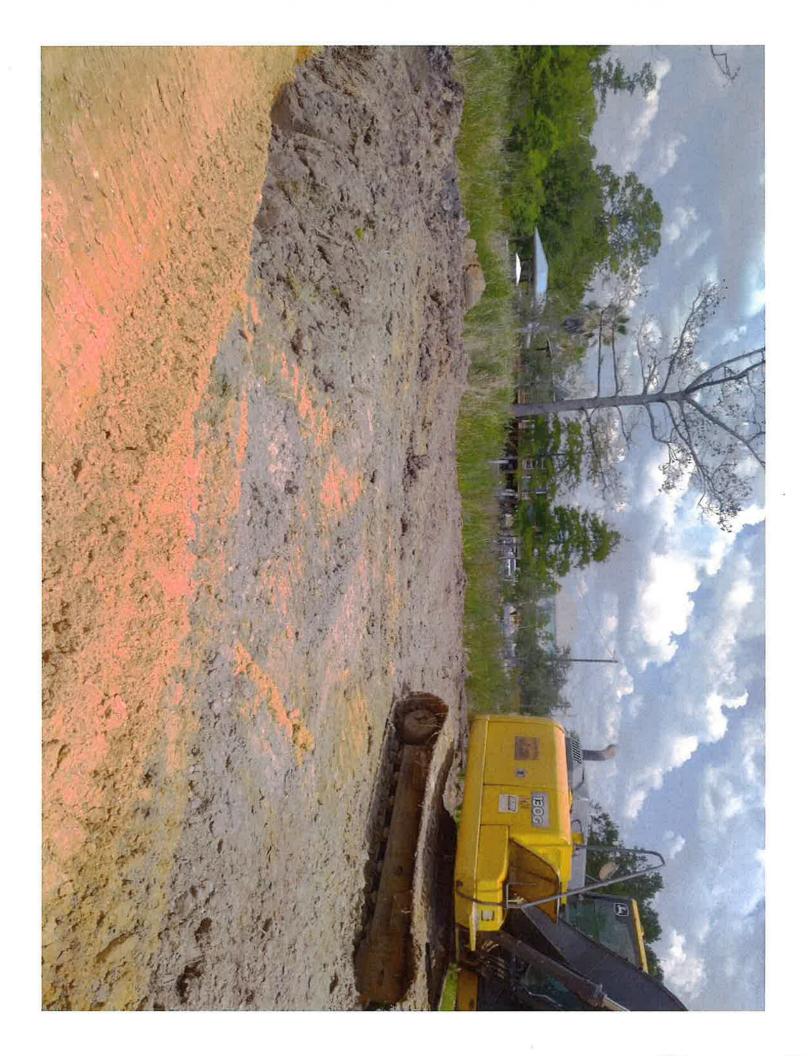
Mark C. Shiffer NAMS-CMS 118-760

Mark Shiffer Surveyors, Inc. P. O. Box 1669 Chalmette, Louisiana 70044 – 1669 Office Phone: (504) 341 – 7559 Office Fax: (866) – 695 - 0108

Cell: (504) 616 - 7184

From: Mark Shiffer <mshiffer01@gmail.com> Sent: Tuesday, August 8, 2023 3:33 PM

To: Marine Surveyor Mark Shiffer <mshiffer@nocoxmail.com>





mshiffer@nocoxmail.com <mshiffer@nocoxmail.com>
Tue 8/8/2023 3:46 PM
To:Jeanne Willie <jwillie@waveland-ms.gov>

① 1 attachments (6 MB) IMG_20230603_112705.jpg;

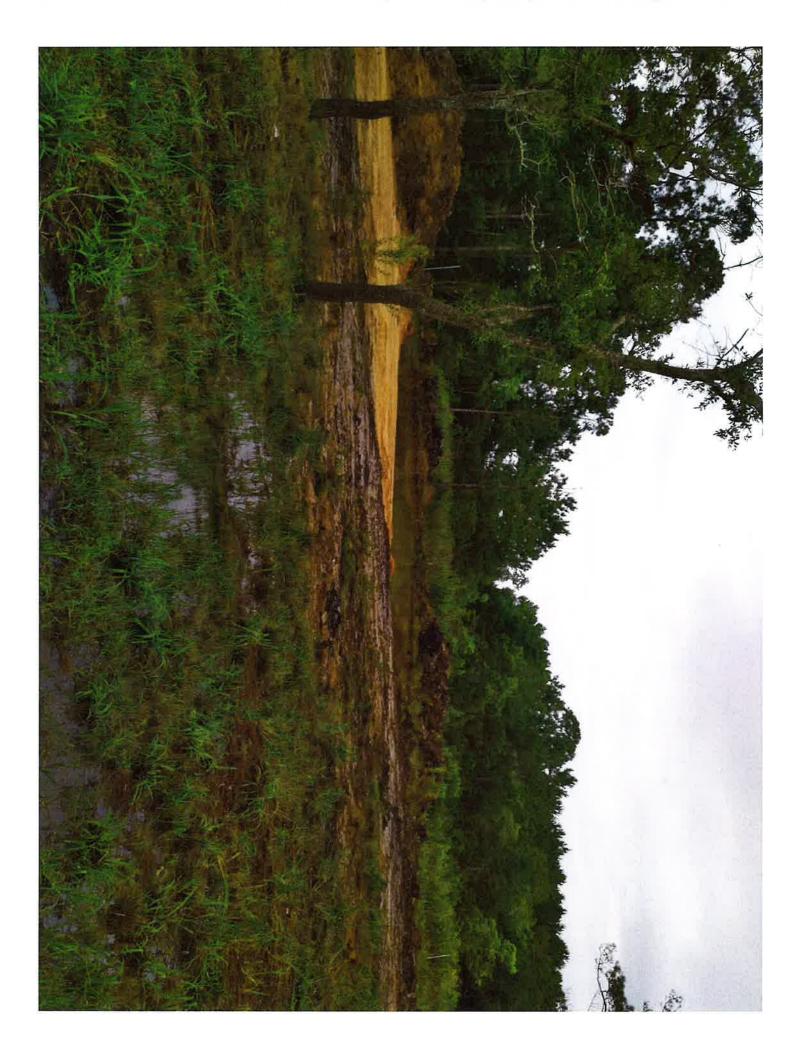
Photo from 3 June. Construction was in progress on uplands area. Stopped by MDMR. They said no construction whether in wetlands or uplands.

Mark C. Shiffer NAMS-CMS 118-760

Mark Shiffer Surveyors, Inc. P. O. Box 1669 Chalmette, Louisiana 70044 – 1669 Office Phone: (504) 341 – 7559 Office Fax: (866) – 695 - 0108 Cell: (504) 616 - 7184

From: Mark Shiffer <mshiffer01@gmail.com> Sent: Tuesday, August 8, 2023 3:33 PM

To: Marine Surveyor Mark Shiffer <mshiffer@nocoxmail.com>



mshiffer@nocoxmail.com <mshiffer@nocoxmail.com>
Tue 8/8/2023 3:50 PM
To:Jeanne Willie <jwillie@waveland-ms.gov>

① 1 attachments (7 MB) IMG_20230620_094744.jpg;

High water event. 20 June.

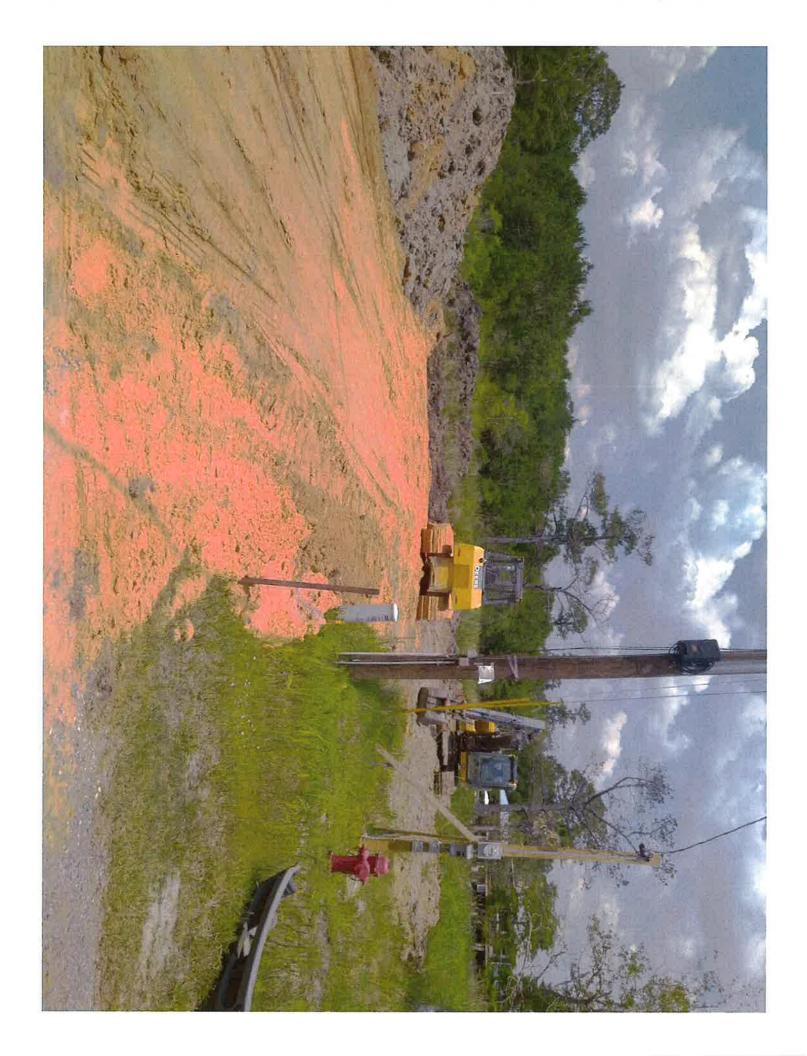
Mark C. Shiffer NAMS-CMS 118-760

Mark Shiffer Surveyors, Inc. P. O. Box 1669 Chalmette, Louisiana 70044 – 1669 Office Phone: (504) 341 – 7559 Office Fax: (866) – 695 - 0108

Cell: (504) 616 - 7184

From: Mark Shiffer <mshiffer01@gmail.com> Sent: Tuesday, August 8, 2023 3:28 PM

To: Marine Surveyor Mark Shiffer <mshiffer@nocoxmail.com>



mshiffer@nocoxmail.com <mshiffer@nocoxmail.com>
Tue 8/8/2023 3:51 PM
To:Jeanne Willie <jwillie@waveland-ms.gov>

① 1 attachments (6 MB) IMG_20230603_112759.jpg;

Another view of construction 3 June

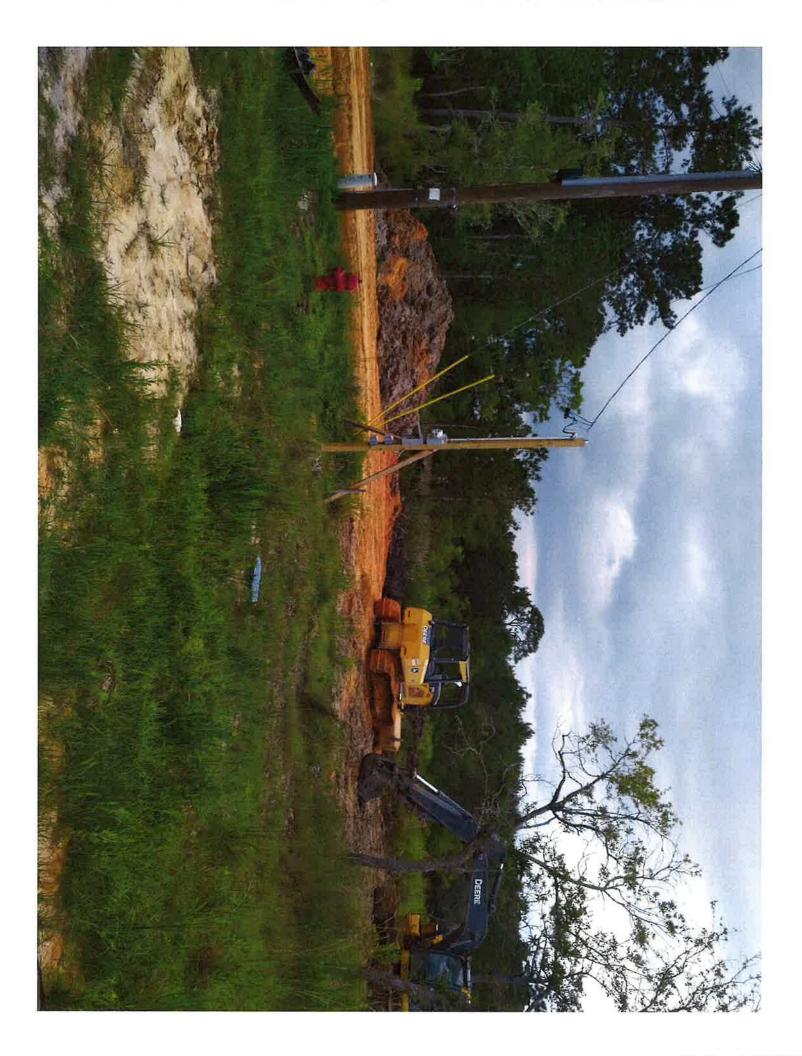
Mark C. Shiffer NAMS-CMS 118-760

Mark Shiffer Surveyors, Inc. P. O. Box 1669 Chalmette, Louisiana 70044 – 1669 Office Phone: (504) 341 – 7559 Office Fax: (866) – 695 - 0108

Cell: (504) 616 - 7184

From: Mark Shiffer <mshiffer01@gmail.com> Sent: Tuesday, August 8, 2023 3:32 PM

To: Marine Surveyor Mark Shiffer <mshiffer@nocoxmail.com>



mshiffer@nocoxmail.com <mshiffer@nocoxmail.com>
Tue 8/8/2023 3:52 PM
To:Jeanne Willie <jwillie@waveland-ms.gov>

① 1 attachments (7 MB) IMG_20230601_162018.jpg;

Construction 1 June

Mark C. Shiffer NAMS-CMS 118-760

Mark Shiffer Surveyors, Inc. P. O. Box 1669 Chalmette, Louisiana 70044 – 1669 Office Phone: (504) 341 – 7559 Office Fax: (866) – 695 - 0108

Cell: (504) 616 - 7184

From: Mark Shiffer <mshiffer01@gmail.com> Sent: Tuesday, August 8, 2023 3:23 PM

To: Marine Surveyor Mark Shiffer <mshiffer@nocoxmail.com>

mshiffer@nocoxmail.com <mshiffer@nocoxmail.com>
Tue 8/8/2023 3:49 PM
To:Jeanne Willie <jwillie@waveland-ms.gov>

① 1 attachments (6 MB) IMG_20230515_152313.jpg;

Container with tractor in it and tools storage only. 15 May.

Mark C. Shiffer NAMS-CMS 118-760

Mark Shiffer Surveyors, Inc. P. O. Box 1669 Chalmette, Louisiana 70044 – 1669 Office Phone: (504) 341 – 7559 Office Fax: (866) – 695 - 0108 Cell: (504) 616 - 7184

From: Mark Shiffer < mshiffer 01@gmail.com>

Sent: Tuesday, August 8, 2023 3:33 PM

To: Marine Surveyor Mark Shiffer <mshiffer@nocoxmail.com>

7. **BOARD BUSINESS:**

a. Motion to approve the Depository Docket of Claims, paid and unpaid, dated August 16, 2023 in the amount of \$615,059.89.

CITY OF WAVELAND DOCKET OF PAID CLAIMS

DATE: 08/16/2023

PAGE: 1

| DOCKET NUMBER | * | VENDOR* | , | *) NUMBER | INVOICE DATE | * AMOUNT | APPRD/DISAPPRD | YTD SPENT | BUDGET |
|------------------|-------------------------|---|---|-------------------------------|--------------|-------------|----------------|------------|------------|
| 10039 | | OF WAVELAND DUE TO A/P PAY | | | 08/02/2023 | 276,770.70 | 276,770.70 | | |
| 10040 | | OF WAVELAND DUE TO A/P PAY | | 08.01.23 DOC TO A/P PAY | 08/02/2023 | 10,788.66 | 10,788.66 | | |
| 10041 | | OF WAVELAND DUE TO A/P PAY | | 08/21.23 DOC TO A/P PAY | 08/02/2023 | 1,165.00 | 1,165.00 | | |
| 10042 | | OF WAVELAND DUE TO A/P PAY | | 5022 TO A/P PAY | 08/02/2023 | 2,165.50 | 2,165.50 | | |
| 10043 | | OF WAVELAND DUE TO A/P PAY | | 8/21.23 DOCK TO A/P PAY | 08/02/2023 | 35,623.50 | 35,623.50 | | |
| 10044 | | ARDO INDUSTRIES LLC GRASS CUTTING - CONT | | | 07/27/2023 | 17,409.50 | 17,409.50 | 156,685.50 | 209,000.00 |
| 10045 | | OLL CLEARING DUE TO 601 PAYROLL F | | 5029 TO 601 PAYROL | | 153,672.19 | 153,672.19 | | |
| 10046 | 590 STAT 001-260-610 | | | AUGUST 2023 E AWARENESS/OP | | 365.00 | 365.00 | 1,770.00 | 6,000.00 |
| | I | OTAL >>> | | | | 497,960.05 | 497,960.05 | | |

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CITY OF WAVELAND DOCKET OF PAID CLAIMS DATE: 08/16/2023

PAGE: 2

| DOCKET | | | | * | INVOICE | | | | |
|--------|---|--------|---|-------------|---------|--------|----------------|-----------|--------|
| NUMBER | * | VENDOR | * | NUMBER | DATE | AMOUNT | APPRD/DISAPPRD | YTD SPENT | BUDGET |
| | | | | | | | | | |
| | | | | 200-000-000 | | | 276,770.70 | | |
| | | | | 101-000-000 | | | 10,788.66 | | |
| | | | | 102-000-000 | | | 1,165.00 | | |
| | | | | 130-000-000 | | | 2,165.50 | | |
| | | | | 313-000-000 | | | 35,623.50 | | |
| | | | | 001-000-000 | | | 171,446.69 | | |

CITY OF WAVELAND DOCKET OF UNPAID CLAIMS DATE: 08/16/2023 PAGE: 1

| DOCKET | | *INVOICE | + | | | |
|--------|--|---|-----------|--|--|--|
| NUMBER | ** | NUMBER DATE | TNUOMA | APPRD/DISAPPRD | YTD SPENT | BUDGET |
| 10047 | 1736 ACE DATA STORAGE 001-200-636 MAINTENANCE AGREEMEN | 0093220 08/01/2023 POLICE DEPT SHRED | 65.00 | 65.00 | 27,331 .2 6 | 32,750.00 |
| 10048 | 2201 AFCO CREDIT CORPORATION 001-571-625 INSURANCE 101-500-625 INSURANCE 001-550-625 INSURANCE 001-140-625 INSURANCE 001-653-625 INSURANCE 001-260-625 INSURANCE 001-200-625 INSURANCE 001-551-625 INSURANCE | AUGUST 2023 07/24/2023 CIVIC CENTER LIBRARY CONCESSION/SHED & MLK COMM CITY HALL BUSINESS CENTER FIRE DEPARTMENTS POLICE DEPARTMENT LIGHTHOUSE | 29,498.42 | 3,197.23 2,045.48 579.87 6,335.03 3,674.33 6,627.83 6,429.14 609.51 | 18,568.15 11,619.92 4,124.25 57,483.53 23,351.02 68,990.72 84,224.69 3,462.49 | 29,500.00 11,200.00 60,000.00 36,000.00 80,000.00 92,500.00 3,500.00 |
| 10049 | 1617 AFFORDABLE COMPUTER SOLUTION O1-140-636 MAINTENANCE AGREEMEN O01-200-636 MAINTENANCE AGREEMEN O01-280-636 MAINTENANCE AGREEMEN O01-260-636 MAINTENANCE AGREEMEN O01-140-605 TELEPHONE O01-120-605 TELEPHONE O01-200-605 TELEPHONE O01-260-605 TELEPHONE O01-280-605 TELEPHONE O01-280-605 TELEPHONE O01-550-605 TELEPHONE O01-550-605 TELEPHONE O01-571-605 TELEPHONE O01-571-605 TELEPHONE O01-571-605 TELEPHONE O01-571-605 TELEPHONE O01-571-605 TELEPHONE O01-160-605 TELEPHONE O01-571-605 TELEPHONE | COMPUTER NETWORK SUPPORT NETWORK SUPPORT NETWORK SUPPORT NETWORK SUPPORT 16 MICROSOFT BASIC EMAILS 1 BUSINESS STANDARD EMAIL 25 MICROSOFT BASIC EMAIL 4 MICROSOFT BASIC EMAIL 5 MICROSOFT BASIC EMAIL 2 MICROSOFT BASIC EMAIL 5 MICROSOFT BASIC EMAIL 1 MICROSOFT BASIC EMAIL | 1,993.03 | 600.00 600.00 300.00 100.00 102.72 14.25 160.50 25.68 12.84 32.10 12.84 6.42 12.84 6.42 | 25,899.55 27,931.26 5,081.59 15,970.59 10,692.30 14.25 11,485.43 1,473.12 8,603.39 4,971.11 108.42 57.06 2,340.01 76.32 6.42 | 31,000.00 32,750.00 7,500.00 21,500.00 15,200.00 21,075.00 2,300.00 14,000.00 8,800.00 175.00 600.00 2,600.00 70.00 1,000.00 |
| 10050 | 1863 AJ'S AUTO PERFORMANCE LLC 001-301-637 REPAIRS & MAINTENANC | | 1,255.54 | 1,255.54 | 48,235.96 | 75,000.00 |
| 10051 | 1311 C SPIRE BUSINESS SOLUTION 001-200-636 MAINTENANCE AGREEMEN | | 278.99 | 278.99 | 28,210 .2 5 | 32,750.00 |
| 10052 | 1298 C SPIRE WIRELESS 001-280-606 CELLPHONE 001-550-606 CELLPHONE 001-200-606 CELLPHONE 001-140-606 CELLPHONE 001-200-606 CELLPHONE 001-301-606 CELLPHONE | JULY 2023 07/18/2023 BEAUTIFICATION 216-5575 PARKS DEPARTMENT 216-9471 ANIMAL CONTROL 216-5934 BUILDING INSPECTION 216-12 CITY CLERK 216-9919 POLICE DEPT 216-0078 POLICE DEPT 216-0627 POLICE DEPT 216-2360 POLICE DEPT 216-3810 POLICE DEPT 216-6423 POLICE DEPT 216-6423 POLICE DEPT 216-2973 POLICE DEPT 493-3703 MECHANIC 216-9243 STREET DEPT 493-1451 | 883.79 | 43.62 43.62 43.62 43.62 43.62 43.62 43.62 43.62 43.62 43.62 43.62 43.62 43.62 43.62 | 704.12 374.02 2,997.49 747.74 750.51 3,041.11 3,084.73 3,128.35 3,171.97 3,215.59 3,259.21 3,302.83 664.91 708.53 | 1,400.00 700.00 5,750.00 1,400.00 5,750.00 5,750.00 5,750.00 5,750.00 5,750.00 5,750.00 1,250.00 |

CITY OF WAVELAND DOCKET OF UNPAID CLAIMS DATE: 08/16/2023 PAGE: 2

| DOCKET | | | *INVOICE | | | | PURCER |
|--------|---|---|---|---|---|--|--|
| NUMBER | ÷ | VENDOR* | NUMBER DATE | AMOUNT | APPRD/DISAPPRD | YTD SPENT | BUDGET |
| | 001-200-606 001-140-606 001-200-606 001-120-606 001-260-606 001-260-606 | CELLPHONE CELLPHONE CELLPHONE CELLPHONE CELLPHONE | POLICE DEPARTMENT 493-5798 COMPTROLLER 216-4899 POLICE TEMP LINE 216-3956 MAYOR 228-364-2653 FIRE DEPT IPAD FIRE DEPT IPAD | | 43.62 43.62 21.63 43.62 60.31 | 3,346.45 794.13 3,368.08 508.03 60.31 120.62 | 5,750.00 1,800.00 5,750.00 950.00 |
| 10053 | 1040 CARD 001-301-636 001-200-636 001-550-636 001-280-636 | SERVICES MAINTENANCE AGREEMEN MAINTENANCE AGREEMEN MAINT. AGRMT - ELEVA MAINTENANCE AGREEMEN | 1181009 07/13/20 15 GPS X 13.50 15 GPS X 13.50 2 GPS X 13.50 1 GPS X 13.50 | 23 445.50 | 202.50 202.50 27.00 13.50 | 607.50 28,412.75 135.00 5,095.09 | 36,250.00 32,750.00 7,500.00 |
| 10054 | 1040 CARI 001-140-570 001-280-500 | SERVICES OTHER SUPPLIES & MAT OFFICE SUPPLIES | REF0559 07/13/20 BOX BUSINESS CARDS (JANITA BOX BUSINESS CARDS (SABRIN | · · | 34.23 34.24 | 5,100.97 2,027.14 | 6,000.00 2,200.00 |
| 10055 | 1040 CARI 001-200-500 | SERVICES OFFICE SUPPLIES | REF5280 07/19/20 VISTA PRINT STANDARD BUSIN | | 210.78 | 765.03 | 3,000.00 |
| 10056 | 1040 CAR 001-140-610 | SERVICES TRAINING | REF7702 07/09/20 ADA/FMLA LEAVE ISSUES WEB | | 438.00 | 1,773.00 | 2,500.00 |
| 10057 | | RLES WATZKE MISC - POLICE REPORT | JULY 2023 08/01/20 | 150.00 | 150.00 | | |
| 10058 | 2059 CHI 313-574-603 | NICHE ENGINEERING & SUF PROF SERVICES-ENGINE | | 3,720.00 | 3,720.00 | 104,825.00 | |
| 10059 | 2059 CHI 313-573-603 | NICHE ENGINEERING & SU PROFESSIONAL SERVICE | | 30,000.00 | 30,000.00 | 30,000.00 | |
| 10060 | | Y OF WAVELAND MISC - POLICE REPORT | JULY 2023 08/01/2 RESTITUTION/CECIL BRUNETT | | 150.00 | | |
| 10061 | 001-260-630 001-200-630 001-301-634 001-301-634 001-301-634 001-301-634 001-301-634 001-301-634 001-301-634 001-301-634 001-301-634 | UTILITIES - ELECTRIC UTILITIES - STREET & | 9975614-003 1600 MCLAURIN 9975614-004 20 HWY 90 LIG 9975614-006 NICHOLSON/MCL 9975614-008 9017 HWY 603 9975614-009 COW LIGHTS-1 9975614-010 17 HWY 90 LIG 9975614-011 16 HWY 90 LIG 9975614-012 603/HWY 90 LIG 9975614-013 21 HWY 90 LIG 9975614-015 603 COW/HWY 9 9975614-016 19 HWY 90 LIG 9975614-017 18 HWY 90 LIG | H A S H H H H H H | 51.41 51.41 101.46 52.25 65.63 64.22 1,486.95 101.74 104.17 88.64 59.37 54.87 93.32 169.65 428.88 | 38,862.42 11,553.02 159,439.12 159,491.37 159,557.00 159,621.22 161,108.17 161,209.91 161,314.08 161,402.72 161,462.09 161,516.96 161,610.28 161,779.93 162,208.81 | 47,000.00 19,000.00 263,000.00 263,000.00 263,000.00 263,000.00 263,000.00 263,000.00 263,000.00 263,000.00 263,000.00 263,000.00 263,000.00 263,000.00 |

PAGE: 3

| DOCKET | 4 | *INVOICE | | ************* | AMD ODDAM | DUDCER |
|--------|--|--|----------|----------------------|--------------------------|--------------------------|
| NUMBER | ** | NUMBER DATE | AMOUNT | APPRD/DISAPPRD | YTD SPENT | BUDGET |
| | 001-301-634 UTILITIES - STREET & | 9975614-019 KILN/WAVE CUTO 9975614-020 HWY 90/WALMART | | 621.28 78.08 | 162,830.09 162,908.17 | 263,000.00 263,000.00 |
| | 001-301-634 UTILITIES - STREET & 001-301-634 UTILITIES - STREET & | 9975614-021 HWY 90/NICHOLS | | 82.19 | 162,990.36 | 263,000.00 |
| | 001-301-634 UTILITIES - STREET & | 9975614-022 HWY 90/MCLAURI | | 76.38 | 163,066.74 | 263,000.00 |
| | 001-260-630 UTILITIES - ELECTRIC 001-200-630 UTILITIES - ELECTRIC | 9975614-023 427 HWY 90 9975614-024 1602 MCLAURIN | | 3,361.36 1,842.51 | 42,223,78 13,395.53 | 47,000.00 19,000.00 |
| | 001-200-630 UTILITIES - ELECTRIC 001-301-634 UTILITIES - STREET & | 9975614-025 3 CITY OF WAVE | | 2,357.27 | 165, 424.01 | 263,000.00 |
| | 001-260-630 UTILITIES - ELECTRIC | 9975614-026 427 HWY 90 B | | 221.46 | 42,445.24 | 47,000.00 |
| 10062 | 15 FUELMAN OF MISSISSIPPI | NP64795513 07/31/2023 | 2,721.91 | | | |
| | 001-120-525 FUEL | MAYOR'S VEHICLE | | 72.81 | 1,010.25 | 1,500.00 |
| | 001-301-525 FUEL 001-260-525 FUEL | STREET DEPT VEHICLES FIRE DEPT VEHICLES | | 448.59 448.65 | 24,665.78 13,538.80 | 61,000.00 24,000.00 |
| | 001-200-525 FUEL | POLICE DEPT VEHICLES | | 1,495.14 | 55,966.33 | 113,500.00 |
| | 001-550-525 FUEL | PARKS DEPT VEHICLES | | 48,50 | 2,610.32 | 6,000.00 5,390.00 |
| | 001-280-525 FUEL 001-280-525 FUEL | BEAUTIFICATION BUILDING DEPT VEHICLES | | 78.63 69.59 | 2,293.44 2,363.03 | 5,390.00 |
| | 001-200-637 REPAIRS & MAINTENANC | OIL CHANGE | | 60.00 | 28,652.17 | 47,000.00 |
| 10063 | 15 FUELMAN OF MISSISSIPPI | NP64865514 08/07/2023 | 2,402.92 | | | |
| | 001-301-525 FUEL | STREET DEPT VEHICLES | | 303.85 | 24,969.63 | 61,000.00 |
| | 001-260-525 FUEL 001-200-525 FUEL | FIRE DEPT VEHICLES POLICE DEPT VEHICLES | | 468.56 1,377.19 | 14,007.36 57,343.52 | 24,000.00 113,500.00 |
| | 001-550-525 FUEL | PARKS DEPT VEHICLES | | 115.48 | 2,725.80 | 6,000.00 |
| | 001-280-525 FUEL | BEAUTIFICATION | | 77.86 | 2,440.89 | 5,390.00 |
| | 001-140-525 FUEL | CITY ADMIN | | 59.98 | 285.72 | 1,000.00 |
| 10064 | 2238 GERALD W. RIGBY, C.P.A., | | 945.00 | 045.00 | 33,303.00 | 22 000 00 |
| | 001-140-601 PROFESSIONAL SERVICE | ACCOUNTING CONSULTATION | | 945.00 | 33,303.00 | 32,000.00 |
| 10065 | 1580 GULF GUARANTY LIFE INSURA | | 7,401.06 | 7,401.06 | | |
| | 601-000-109 HEALTH INSURANCE | GAP HEALTH COVERAGE | | 7,401.00 | | |
| 10066 | 5 HANCOCK COUNTY CHANCERY C | | 72.00 | 72.00 | | |
| | 001-000-140 LOCAL: HANCOCK LAW L | TAM PIRKAKI LOND | | 12.00 | | |
| 10067 | 130 HANCOCK COUNTY SOLID WAST | | 493.50 | 157.50 | 1 257 50 | 2 250 00 |
| | 001-550-633 UTILITIES - SOLID WA 001-200-633 UTILITIES - SOLID WA | | | 157.50 84.00 | 1,357.50 724.00 | 1,350.00 1,490.00 |
| | 001-571-633 UTILITIES - SOLID WA | | | 84.00 | 724,00 | 700.00 |
| | 001-551-633 UTILITIES - SOLID WA | | | 84.00 | 724.00 | 1,200.00 |
| | 001-260-633 UTILITIES - SOLID WA | FIRE DEPT 4 YD DUMPSTER | | 84.00 | 745.55 | 300.00 |
| 10068 | 2224 HAYDEN HALL | AUGUST 2023 08/07/2023 | 112.00 | 110.00 | 704.00 | 2 000 00 |
| | 001-260-613 TRAVEL - MEALS | DAYS PER DIEM FOR HAZMAT I | | 112.00 | 784.00 | 3,000.00 |
| 10069 | 364 HOWARD SMITH EQUIPMENT SE | | 75.42 | 165.14 | 40 401 10 | 75,000.00 |
| | 001-301-637 REPAIRS & MAINTENANC 001-301-637 REPAIRS & MAINTENANC | RESERVOIR FOR PW44 DUMPTRU FREIGHT | | 25.00 | 48,401.10 48,426.10 | 75,000.00 |
| | 001-301-637 REPAIRS & MAINTENANC | | | 114.72- | 48,311.38 | 75,000.00 |

CITY OF WAVELAND DOCKET OF UNPAID CLAIMS DATE: 08/16/2023

PAGE:

4

----- DOCKET NUMBER *----- VENDOR -----* NUMBER DATE AMOUNT APPRD/DISAPPRD YTD SPENT BUDGET 105 HUBBARD'S HARDWARE, LLC 109074 02/17/2023 17.96 10070 19.96 9,077.43 12,000.00 001-301-570 OTHER SUPPLIES & MAT CHAINSAW FILES 9,075.43 12,000.00 2.00-001-301-570 OTHER SUPPLIES & MAT DISCOUNT 112378 07/26/2023 27.91 105 HUBBARD'S HARDWARE, LLC 10071 31.01 9,106.44 12,000.00 001-301-570 OTHER SUPPLIES & MAT WHITE TRAFFIC PAINT 3.10-9,103.34 12,000.00 001-301-570 OTHER SUPPLIES & MAT DISCOUNT 466.18 HUBBARD'S HARDWARE, LLC 112784 08/08/2023 10072 7.407.29 10,000.00 001-550-570 OTHER SUPPLIES & MAT 2INX20FT DMV DRAIN PIPE 125.67 001-550-570 OTHER SUPPLIES & MAT LBS CONCRETE 7,561.79 10,000.00 154.50 7,587.44 10,000.00 7,606.69 10,000.00 7,633.69 10,000.00 25.65 001-550-570 OTHER SUPPLIES & MAT DRAIN 001-550-570 OTHER SUPPLIES & MAT 2 IN CHECK VALVE 001-550-570 OTHER SUPPLIES & MAT CASE 2 CYCLE OIL 19.25 27.00 7,703.87 10,000.00 7,787.84 10,000.00 001-550-570 OTHER SUPPLIES & MAT ROLLS .95 WEED EATER LINE 70.18 83.97 001-550-570 OTHER SUPPLIES & MAT CRM5HP SPARK PLUG 11.76 51.80-7,799.60 10,000.00 001-550-570 OTHER SUPPLIES & MAT 2 IN PVC ELBOWS 7,747.80 10,000.00 51.80-001-550-570 OTHER SUPPLIES & MAT DISCOUNT 072623 07/26/2023 65.95 KENTWOOD SPRINGS 10073 1042 65.95 1,163.45 1,400.00 001-140-642 RENTAL - MACHINERY & ARTESIAN WATER DELIVERY PI11831 08/04/2023 98.77 10074 305 LEE TRACTOR 18.47 14.09 17.43 16.78 12.72 19.28 18.47 48,329.85 75,000.00 001-301-637 REPAIRS & MAINTENANC RELAY 20A 48,343.94 75,000.00 001-301-637 REPAIRS & MAINTENANC FUSE 30A 75,000.00 48,361.37 001-301-637 REPAIRS & MAINTENANC FUSE 120A 48,378.15 75,000.00 001-301-637 REPAIRS & MAINTENANC FUSE 50A 48,390.87 75,000.00 001-301-637 REPAIRS & MAINTENANC FUSE 100A 75,000.00 48,410.15 001-301-637 REPAIRS & MAINTENANC FREIGHT 31 LOWE'S HOME CENTERS 989263 07/12/2023 307.47 10075 7,762.03 14.23 10,000.00 001-550-570 OTHER SUPPLIES & MAT HARDWOOD FLOOR AND MORE 308.25 186.22 189.05-12.18-8,070.28 10,000.00 001-550-570 OTHER SUPPLIES & MAT PLUG-IN REFILLS 20,652.27 20,000.00 400-722-570 OTHER SUPPLIES & MAT KOBALT 24V IMPACT WRENCH 20,000.00 20,463.22 400-722-570 OTHER SUPPLIES & MAT WARRANTY CREDIT/KOBALT WRE 20,451.04 400-722-570 OTHER SUPPLIES & MAT TAX EXEMPT CREDIT CORRECTI 20,000.00 4 MISSISSIPPI DEPT OF PUBLIC SAF JULY 2023 08/01/2023 585.50 10076 001-000-139 STATE: DEPT PUBLIC S SPECIAL ASSESSMENTS WIRELE 330.00 70.00 001-000-139 STATE: DEPT PUBLIC S CRIME STOPPERS 185.50 001-000-139 STATE: DEPT PUBLIC S INTERLOCK INGITION ASSESSM 224.43 13 MISSISSIPPI POWER AUGUST 2023 08/02/2023 10077 2,000.00 224.43 2,069.86 001-551-630 UTILITIES - ELECTRIC 108 N. BEACH - LIGHTHOUSE AUGUST 2023* 08/10/2023 51.39 10078 13 MISSISSIPPI POWER 001-301-634 UTILITIES - STREET & EVENTS POLE AT 209 COLEMAN 165,475.40 263,000.00 51.53 AUGUST2023 08/10/2023 10079 13 MISSISSIPPI POWER 51.53 165,526.93 263,000.00 001-301-634 UTILITIES - STREET & EVENTS POLE AT 229 COLEMAN

CITY OF WAVELAND DOCKET OF UNPAID CLAIMS DATE: 08/16/2023 PAGE: 5

| DOCKET | | +INVOICE | * | | | |
|--------|--|---|----------|---|--|---|
| NUMBER | ** | NUMBER DATE | TMUOMA | APPRD/DISAPPRD | YTD SPENT | BUDGET |
| 10080 | 13 MISSISSIPPI POWER 001-551-630 UTILITIES - ELECTRIC | AUGUST2023* 08/10/2023 108 N BEACH TEMP POLE | 91.79 | 91.79 | 2,161,65 | 2,000.00 |
| 10081 | 2206 MYGOV, LLC 001-280-697 COMPUTER SERVICES | 8494 08/01/2023 NEW DOCUMENT CREATION | 320.00 | 320.00 | 10,668.00 | 12,253.00 |
| 10082 | 947 NAPA 001-301-570 OTHER SUPPLIES & MAT 001-301-570 OTHER SUPPLIES & MAT | 354613 07/05/2023 CABLE TIE CANNISTER 24 IN CABLE TIE START FLUID SHOP TOWELS PERMATEX ABSORBENT FLAT BLACK PAINT | 334.42 | 15.93 53.80 36.24 67.45 28.25 54.30 78.45 | 9,119.27 9,173.07 9,209.31 9,276.76 9,305.01 9,359.31 9,437.76 | 12,000.00 12,000.00 12,000.00 12,000.00 12,000.00 12,000.00 12,000.00 |
| 10083 | 947 NAPA 001-301-637 REPAIRS & MAINTENANC | 356847 07/28/2023 WINDSHIELD WASHER HOSE | 28.30 | 28.30 | 48,438.45 | 75,000.00 |
| 10084 | 947 NAPA 001-301-637 REPAIRS & MAINTENANC | 357195 08/02/2023 ELECTRICAL CONNECTOR | 49.55 | 49.55 | 48,488.00 | 75,000.00 |
| 10085 | 947 NAPA 001-260-637 REPAIRS & MAINTENANC | 357397 08/03/2023 BODY MOUNT SET BODY MOUNT SET BODY MOUNT SET BODY MOUNT SET BLUE THREADLOCK BODY MOUNT KIT RETURNED | 607.47 | 340.12 141.44 97.66 107.76 28.25 107.76- | 36,054.08 36,195.52 36,293.18 36,400.94 36,429.19 36,321.43 | 55,000.00 55,000.00 55,000.00 55,000.00 55,000.00 |
| 10086 | 947 NAPA 001-260-637 REPAIRS & MAINTENANC | 357873 08/09/2023 FORD BODY MOUNT KIT/BRUSH | 85.03 | 85.03 | 36,406.46 | 55,000. 0 0 |
| 10087 | 136 O'REILLY AUTO PARTS 001-260-570 OTHER SUPPLIES & MAT | 1040348013 07/31/2023 MEGUIARS CAR WASH 64 OZ | 31.96 | 31,96 | 1,551.33 | 8,500.00 |
| 10088 | 136 O'REILLY AUTO PARTS 001-260-637 REPAIRS & MAINTENANC | 1040349411 08/09/2023 PARTS TO REPLACE COOLING | 282.61 | 282.61 | 36,689.07 | 55,000.00 |
| 10089 | | 383116 08/03/2023 400 GALLONS DYED DIESEL | 1,376.00 | 1,376.00 | 26,345 .6 3 | 61,000.00 |
| 10090 | 318 PROHOSTING ACCOUNTING DIV: 001-200-636 MAINTENANCE AGREEMEN | ISION AUGUST 2023 08/02/2023 WEB HOSTING WAVELANDPOLICE | 53.85 | 53.85 | 28,466.60 | 32,750.00 |
| 10091 | 2192 RAILROAD SPORTS BAR 001-000-358 MISC - POLICE REPORT | | 300.00 | 300.00 | | |
| 10092 | 1251 RJ YOUNG COMPANY LLC 105-450-636 MAINTENANCE AGREEMEN | INV6287917 07/24/2023 RSVP | 439.20 | 439.20 | 884.40 | 800.00 |
| 10093 | 1251 RJ YOUNG COMPANY LLC | INV6459492 08/02/2023 | 1,557.71 | | | |

CITY OF WAVELAND DOCKET OF UNPAID CLAIMS DATE: 08/16/2023

PAGE: 6

| DOCKET NUMBER | ** | *INVOICE NUMBER DATE | * AMOUNT | APPRD/DISAPPRD | YTD SPENT | BUDGET |
|------------------|--|--|-------------|---|--|---|
| | 001-140-636 MAINTENANCE AGREEMEN 001-140-636 MAINTENANCE AGREEMEN 001-280-636 MAINTENANCE AGREEMEN 001-115-636 MAINTENANCE AGREEMEN 001-115-636 MAINTENANCE AGREEMEN 001-200-636 MAINTENANCE AGREEMEN 001-260-636 MAINTENANCE AGREEMEN 001-260-636 MAINTENANCE AGREEMEN 001-260-636 MAINTENANCE AGREEMEN | MAYOR'S OFFICE BASE RATE CONTRACT PER COPY BUILDING DEPT BASE RATE CONTRACT PER COPY COURT DEPT BASE RATE CONTRACT PER COPY POLICE DPT BASE RATE CONTRACT PER COPY POLICE PATROL BASE RATE CONTRACT PER COPY FIRE DEPT BASE RATE CONTRACT PER COPY | | 444.15 201.56 132.50 123.65 132.50 36.33 106.00 26.22 186.43 69.18 79.50 19.69 | 26,343.70 26,545.26 5,227.59 5,351.24 9,647.39 9,683.72 28,572.60 28,598.82 28,785.25 28,854.43 16,050.09 16,069.78 | 31,000.00 31,000.00 7,500.00 7,500.00 11,000.00 32,750.00 32,750.00 32,750.00 32,750.00 32,750.00 21,500.00 |
| 10094 | 1380 ROBBIE'S AC AND HEAT LLC 001-260-637 REPAIRS & MAINTENANC | 371 08/04/2023 SERVICE CALL FOR COLEMAN | 160,00 | 160.00 | 36,849,07 | 55,000.00 |
| 10095 | 1551 ROCIC 001-200-636 MAINTENANCE AGREEMEN | 0060935 05/31/2023 JUL 2023 - JUN 2024 SERVIC | 300.00 | 300.00 | 29,154.43 | 32,750.00 |
| 10096 | 444 ROCKING C TRUCK & TRAILER 001-301-637 REPAIRS & MAINTENANC 001-301-637 REPAIRS & MAINTENANC 001-301-637 REPAIRS & MAINTENANC 001-301-637 REPAIRS & MAINTENANC | 01P43965 08/09/2023 COVER IDLER PULLEY IDLER BOLT BELT | 406.50 | 46.34 292.36 7.12 60.68 | 48,534.34 48,826.70 48,833.82 48,894.50 | 75,000.00 75,000.00 75,000.00 75,000.00 |
| 10097 | 667 S & L OFFICE SUPPLIES 001-301-500 OFFICE SUPPLIES 001-301-500 OFFICE SUPPLIES 001-301-500 OFFICE SUPPLIES | 110155 07/27/2023 CRTDG, IJ, HP 902XL CYN CRTDG, IJ, HP 902XL MA CRTDG, IJ HP 902XL YW | 80.67 | 26.89 26.89 26.89 | 761.96 788.85 815.74 | 1,750.00 1,750.00 1,750.00 |
| 10098 | 667 S & L OFFICE SUPPLIES 001-260-500 OFFICE SUPPLIES | 110183 07/28/2023 OFFICE SUPPLIES FOR FIRE | 485.94 | 485.94 | 702.12 | 1,200.00 |
| 10099 | 18 SEA COAST ECHO 001-140-620 ADVERTISING & PUBLIS | JULY 2023 07/31/2023 Adv., Ordinance 373.3 | 76.80 | 76.80 | 1,173.03 | 2,500.00 |
| 10100 | 18 SEA COAST ECHO 001-280-620 ADVERTISING & PUBLIS | JULY 2023 07/31/2023 P&Z LEGAL PUBLICATION 07/0 | 100.32 | 100.32 | 2,423.27 | 3,000.00 |
| 10101 | 18 SEA COAST ECHO 001-140-620 ADVERTISING & PUBLIS | JULY 2023* 07/31/2023 Adv-RFQ,Ins. Brokerage Svc | 61.52 | 61.52 | 1,234.55 | 2,500.00 |
| 10102 | 18 SEA COAST ECHO 001-140-620 ADVERTISING & PUBLIS | JULY2023 07/31/2023 Adv. x 2 Comptroller Posit | 123.75 | 123.75 | 1,358.30 | 2,500.00 |
| 10103 | 18 SEA COAST ECHO 001-280-620 ADVERTISING & PUBLIS | JULY2023* 07/31/2023 RIGHT-OF-WAY ABANDONMENTS | 35.28 | 35,28 | 2,458.55 | 3,000.00 |
| 10104 | 3 STATE TREASURER 001-000-138 STATE: COURT FINE AS | | 6,451.47 | 3,238.22 41.50 | | |

CITY OF WAVELAND DOCKET OF UNPAID CLAIMS DATE: 08/16/2023

PAGE: 7

| DOCKET | | | ÷ | TNVOICE | * | | | |
|--------|--|--|---|----------------------|-----------------|---|---|--|
| NUMBER | * | VENDOR* | NUMBER | DATE | AMOUNT | APPRD/DISAPPRD | YTD SPENT | BUDGET |
| | 001-000-138 001-000-138 001-000-138 001-000-138 001-000-138 001-000-138 | STATE: COURT FINE AS STATE: COURT FINE AS | TT OM ABF VBF CC MVL UMI | | | 170.00 1,633.75 176.25 93.75 23.50 307.00 767.50 | | |
| 10105 | 1767 TEC 001-140-605 001-140-605 001-571-605 001-260-605 001-280-605 001-200-605 001-115-605 105-450-605 | TELEPHONE TELEPHONE TELEPHONE TELEPHONE TELEPHONE TELEPHONE TELEPHONE TELEPHONE TELEPHONE | 1092841 ADJUSTMENTS CITY ADMINISTRATI CIVIC CTRTELEPHON FIRE DEPARTMENTS LIGHTHOUSE BUILDING/ZONING POLICE DEPT COURT DEPT RSVP | | 2,978.16 | 130.55 738.38 293.89 672.46 88.22 39.19 804.17 176.23 35.07 | 10,822.85 11,561.23 2,633.90 9,275.85 580.39 5,010.30 12,289.60 1,649.35 323.30 | 15,200.00 15,200.00 2,600.00 14,000.00 850.00 8,800.00 21,075.00 2,300.00 540.00 |
| 10106 | | OTHY A. KELLAR, CHANCER PROFESSIONAL SERVICE | | | 1,300.00 | 1,300.00 | 34,603.00 | 32,000.00 |
| 10107 | 1763 TRAC 001-301-570 001-301-570 001-301-570 | CTOR SUPPLY CO OTHER SUPPLIES & MAT OTHER SUPPLIES & MAT OTHER SUPPLIES & MAT | JULY 2023 MASTER LOCK PROOF COIL 3/16 C CNL GATE TUBE | 07/05/2023 CHAIN | 193.97 | 14.99 18.99 159.99 | 9,452.75 9,471.74 9,631.73 | 12,000.00 12,000.00 12,000.00 |
| 10108 | 739 TRAN 001-200-636 | NSUNION RISK AND ALTERN MAINTENANCE AGREEMEN | NATIV 202307-1 TLOXP CHARGES NOV | 08/01/2023 7EMBER | 175.00 | 175.00 | 29,329.43 | 32,750.00 |
| 10109 | 1862 UNII 001-550-535 001-301-535 001-200-535 001-550-535 001-301-535 001-550-535 001-301-535 | UNIFORMS UNIFORMS UNIFORMS UNIFORMS UNIFORMS UNIFORMS UNIFORMS | 1530089132 2 PARKS DEPT 15 STREETS DEPT 1 ANIMAL CONTROL DEFE DEFE DEFE GARMENT MAINTENAL GARMENT MAINTENAL | | 229,73 | 18,90 153,78 9,45 3,50 3,50 3,50 18,55 18,55 | 1,149,60 6,508.05 2,805.64 1,153.10 6,511.55 2,809.14 1,171.65 6,530.10 | 1,700.00 15,491.26 8,450.00 1,700.00 15,491.26 8,450.00 1,700.00 15,491.26 |
| 10110 | 1862 UNI 001-550-535 001-301-535 001-200-535 001-301-535 001-200-535 001-550-535 001-301-535 | UNIFORMS UNIFORMS UNIFORMS UNIFORMS UNIFORMS UNIFORMS UNIFORMS | 1530090417 2 PARKS DEPT 13 STREETS DEPT 1 ANIMAL CONTROL DEFE DEFE DEFE GARMENT MAINTENAL GARMENT MAINTENAL | | 220 .9 2 | 18.90 144.97 9.45 3.50 3.50 3.50 18.55 18.55 | 1,190.55 6,675.07 2,818.59 1,194.05 6,678.57 2,822.09 1,212.60 6,697.12 | 1,700.00 15,491.26 8,450.00 1,700.00 15,491.26 8,450.00 1,700.00 15,491.26 |
| 10111 | 869 UNI | VERSITY OF MISSISSIPPI | 6162 | 07/14/2023 | 188.00 | | | |

DOCKET OF UNPAID CLAIMS

DATE: 08/16/2023

PAGE: 8

DOCKET
NUMBER

NUMBER

DATE

NUMBER

DATE

NUMBER

DATE

AMOUNT

APPRO/DISAPPRD

YTD SPENT

BUDGET

099-115-901 APPROPRIATION
CRIMINAL AFFIDAVIT BOOKS
120.00
099-115-901 APPROPRIATION
MS LEO HANDBOOKS
24.00
911.24
1,000.00
099-115-901 APPROPRIATION
3 RULES OF THE ROAD

10112

911 WALMART
001-000-358 MISC - POLICE REPORT RESTITUTION

1,081.00

1,081.00

TOTAL >>>

CITY OF WAVELAND

117,099.84

117,099.84

CITY OF WAVELAND DOCKET OF UNPAID CLAIMS DATE: 08/16/2023 PAGE: 9

| DOCKET NUMBER | + | VENDOR | * | * NUMBER | INVOICE DATE | * AMOUNT | APPRD/DISAPPRD | YTD SPENT | BUDGET |
|------------------|-----|-----------|------|-------------|-----------------|-------------|----------------|-----------|--------|
| MONDEN | | VENDOR | | HOLIDSIN | 2 | | | | |
| | | | | 001-000-000 | | | 73,279.62 | | |
| | | | | 101-000-000 | | | 2,045.48 | | |
| | | | | 099-000-000 | | | 194.42 | | |
| | | | | 313-000-000 | | | 33,720.00 | | |
| | | | | 601-000-000 | | | 7,401.06 | | |
| | | | | 400-000-000 | | | 15.01- | | |
| | | | | 105-000-000 | | | 474.27 | | |
| | TOT | AL DOCKET | · >> | | | 615,059.89 | 615,059.89 | | |

7. BOARD BUSINESS:

b. Motion to approve the Operating Utilities Docket of Claims, paid and unpaid, dated August 16, 2023, in the amount of \$183,603.08.

CITY OF WAVELAND DOCKET OF PAID CLAIMS DATE: 08/16/2023 PAGE: 1

76

---- DOCKETU NUMBER *---- VENDOR -----* NUMBER DATE AMOUNT APPRD/DISAPPRD YTD SPENT BUDGET 50230 1688 PAYROLL CLEARING 5030 08/09/2023 20,647.90 20,647.90 400-000-156 DUE TO 601 PAYROLL F DUE TO 601 PAYROLL FUND TOTAL >>> 20,647.90 20,647.90

CITY OF WAVELAND DOCKET OF PAID CLAIMS DATE: 08/16/2023

PAGE: 2

---- DOCKETU

NUMBER *----* NUMBER DATE AMOUNT APPRD/DISAPPRD YTD SPENT BUDGET

> 20,647.90 400-000-000

CITY OF WAVELAND DOCKET OF UNPAID CLAIMS DATE: 08/16/2023

PAGE: 1

---- DOCKETU NUMBER *----* NUMBER DATE AMOUNT APPRD/DISAPPRD YTD SPENT BUDGET 50231 159 ABC RENTAL, INC 220467-2 08/07/2023 500.00 500.00 9,079.85 11,000.00 400-726-570 OTHER SUPPLIES & MAT 14" CONCRETE SAW BLADES 50232 2201 AFCO CREDIT CORPORATION AUG2023* 07/24/2023 3,521.81 400-722-625 INSURANCE PW BUILDING
400-700-625 INSURANCE WELLS AND WATER TANKS
400-726-625 INSURANCE SEWER LIFT STATIONS 2,029.35 433.55 4,100.00 1,369.43 33,305.00 30,700.00 8,045.46 15,000.00 1,718.83 1617 AFFORDABLE COMPUTER SOLUTIONS 527* 08/01/2023 357.78 50233 4,901.96 7,200.00 5,236.01 9,650.00 400-710-636 MAINTENANCE AGREEMEN NETWORK SUPPORT 300.00 400-710-605TELEPHONE5 MICROSOFT BASIC EMAIL400-700-605TELEPHONE1 MICROSOFT BASIC EMAIL400-722-605TELEPHONE2 MICROSOFT BASIC EMAIL 38.52 500.00 6.42 278.65 1,310.67 1,900.00 12.84 AUTOZONE STORES LLC 39.99 81.89 50234 1062 0074944315 08/07/2023 26,424.02 29,441.76 400-722-637 REPAIRS & MAINTENANC CONTINENTAL SERPENTINE BEL 11.87 26,435.89 29,441.76 400-722-637 REPAIRS & MAINTENANC HEAT SHRINK B 400-722-637 REPAIRS & MAINTENANC HEAT SHRINK 400-722-637 REPAIRS & MAINTENANC BAR PELLET RAD 15.19 26,451.08 29,441.76 14.84 26,465.92 29,441.76 50235 BAY MOTOR WINDING 0126014 07/27/2023 1,325.00 166 1,325.00 14,005.00 37,500.00 400-726-638 REPAIRS & MAINT GRIN SERVICE CALL PULL MOTOR BAYOU CADDY UTILITY, SOUTH, LL 136 08/05/2023 600.00 50236 583 400-724-661 WATER - PURCHASE FOR BASE BILLING - DEC 5-JAN 5 600.00 6,552.30 10,000.00 149 BBI, INC. 17759 08/03/2023 250.00 50237 250.00 6,780.00 400-710-697 COMPUTER SERVICES ONE TIME PAYMENT SERVICE F 5,500.00 1812 BENVENUTTI ELECTRICAL APPARATU 34298 08/01/2023 1,775.00 50238 15,615.00 37,500.00 400-726-638 REPAIRS & MAINT GRIN 3 HP HCP PUMP 1,610.00 165.00 15,780.00 37,500.00 400-726-638 REPAIRS & MAINT GRIN FLOATS 1324 BETZ ROSETTI AND ASSOCIATES, I 143* 08/04/2023 1,417.85 50239 400-700-625 INSURANCE ADDING 2 POLE BARNS 1,417.85 34,722.85 30,700.00 BETZ ROSETTI AND ASSOCIATES, I 144* 08/04/2023 50240 1324 1,170.10 1,170.10 400-726-625 INSURANCE ADDING 3 LIFT STATIONS 9,215.56 15,000.00 1298 C SPIRE WIRELESS

400-710-606 CELL PHONE

400-700-606 CELL PHONE

400-710-606 CELL PHONE

400-710-606 CELL PHONE

400-710-606 CELL PHONE

400-710-606 CELL PHONE

400-722-606 CELL PHONE

400-722-606 CELLPHONE

400-722-606 CELLPHONE 50241 43.62 869.72 1,950.00 43.62 361.09 700.00 913.34 1,950.00 931.18 1,950.00 821.12 1,900.00 864.74 1,900.00 43.62 17.84 17.84 43.62 1040 CARD SERVICES 1181009* 07/13/2023 135.00 50242 400-700-636 MAINTENANCE AGREEMEN 9 GPS X 13.50 121.50 678.81 5,000.00 13.50 400-710-636 MAINTENANCE AGREEMEN 1 GPS X 13.50 4,915.46 7,200.00

PAGE: 2

| DOCKETU | | *INVOICE | * | | | |
|---------|----------------------------------|--------------------------------|-----------|----------------|------------|------------|
| NUMBER | ** | NUMBER DATE | AMOUNT | APPRD/DISAPPRD | YTD SPENT | BUDGET |
| 50243 | 14 COAST EPA | JULY2023* 07/21/2023 | 6,320.92 | | | |
| | 400-726-630 UTILITIES - ELECTRIC | 635330-001 404 HWY 90 BY S | | 168.91 | 48,091.96 | 79,000.00 |
| | 400-724-630 UTILITIES - ELECTRIC | 635330-002 BALTIC WATER TO | | 115.59 | 38,592.11 | 57,000.00 |
| | 400-726-630 UTILITIES - ELECTRIC | 635330-004 BALTIC LIFT STA | | 105.47 | 48,197.43 | 79,000.00 |
| | 400-726-630 UTILITIES - ELECTRIC | | | 112.50 | 48,309.93 | 79,000.00 |
| | 400-724-630 UTILITIES - ELECTRIC | | | 3,343.96 | 41,936.07 | 57,000.00 |
| | 400-726-630 UTILITIES - ELECTRIC | 635330-007 VICTORIA ST LIF | | 93.39 | 48,403.32 | 79,000.00 |
| | 400-726-630 UTILITIES - ELECTRIC | 635330-008 ELAINE ST LIFT | | 60.62 | 48,463.94 | 79,000.00 |
| | 400-726-630 UTILITIES - ELECTRIC | 635330-009 GLADSTONE ST LS | | 239.54 | 48,703.48 | 79,000.00 |
| | 400-726-630 UTILITIES = ELECTRIC | 635330-010 RYAN ST LS | | 72.78 | 48,776,26 | 79,000.00 |
| | 400-726-630 UTILITIES = ELECTRIC | 635330-011 WAVELAND CUTOFF | | 63.01 | 48,839.27 | 79,000.00 |
| | 400-726-630 UTILITIES - ELECTRIC | 635330-012 LAUREL ST LS | | 82.08 | 48,921.35 | 79,000.00 |
| | 400-726-630 UTILITIES - ELECTRIC | 635330-015 KMART SHOPPING | | 94.34 | 49,015.69 | 79,000.00 |
| | 400-726-630 UTILITIES = ELECTRIC | 635330-016 SYCAMORE/RUE DE | | 67.74 | 49,083.43 | 79,000.00 |
| | 400-726-630 UTILITIES - ELECTRIC | 635330-017 HOGAN & TABOR | | 61.25 | 49,144.68 | 79,000.00 |
| | 400-726-630 UTILITIES = ELECTRIC | 635330-018 464 HWY 90 FRNT | | 52.63 | 49,197.31 | 79,000.00 |
| | 400-726-630 UTILITIES - ELECTRIC | 635330-019 460 HWY 90 LIFT | | 232.52 | 49,429.83 | 79,000.00 |
| | 400-726-630 UTILITIES - ELECTRIC | 635330-021 909 OST | | 406.72 | 49,836.55 | 79,000.00 |
| | 400-726-630 UTILITIES - ELECTRIC | 635330-022 RUE DE LASALLE/ | | 56.56 | 49,893.11 | 79,000.00 |
| | 400-726-630 UTILITIES - ELECTRIC | : 635330-025 NICHOLSON/LOUIS | | 102.75 | 49,995.86 | 79,000.00 |
| | 400-726-630 UTILITIES = ELECTRIC | 635330-026 NICHOLSON/OST | | 103.55 | 50,099.41 | 79,000.00 |
| | 400-726-630 UTILITIES - ELECTRIC | 635330-027 436 OST | | 239.22 | 50,338.63 | 79,000.00 |
| | 400-726-630 UTILITIES - ELECTRIC | : 635330-028 HWY 90/OST | | 147.77 | 50,486.40 | 79,000.00 |
| | 400-726-630 UTILITIES = ELECTRIC | 635330-059 SUPERIOR ST | | 197.82 | 50,684.22 | 79,000.00 |
| | 400-726-630 UTILITIES - ELECTRIC | | | 50.10 | 50,734.32 | 79,000.00 |
| | 400-726-630 UTILITIES = ELECTRIC | : 635330-063 HOGAN ST | | 50.10 | 50,784.42 | 79,000.00 |
| 50244 | 15 FUELMAN OF MISSISSIPPI | NP64795513* 07/31/2023 | 828.10 | | | |
| | 400-722-525 FUEL | PUBLIC WORKS DEPT VEHICLES | | 648.74 | 18,787.56 | 33,000.00 |
| | 400-710-525 FUEL | METER READER VEHICLE | | 115.22 | 1,789.01 | 3,900.00 |
| | 400-700-525 FUEL | PUBLIC WORKS MANAGER | | 64.14 | 1,245.21 | 2,000.00 |
| 50245 | 15 FUELMAN OF MISSISSIPPI | NP64865514* 08/07/2023 | 843.72 | | | |
| 30213 | 400-722-525 FUEL | PUBLIC WORKS DEPT VEHICLES | 013.12 | 661.46 | 19,449.02 | 33,000.00 |
| | 400-710-525 FUEL | METER READER VEHICLE | | 122.19 | 1,911.20 | 3,900.00 |
| | 400-700-525 FUEL | PUBLIC WORKS MANAGER | | 60.07 | 1,305.28 | 2,000.00 |
| | | | | | , | , |
| 50246 | 219 GRINER DRILLING SERVICE, | | 1,563.00 | 1 562 00 | 0 007 10 | 05 000 00 |
| | 400-724-637 REPAIRS & MAINTENANC | C RENTAL, INSTALL, TRAVEL OF A | | 1,563.00 | 9,987.10 | 25,000.00 |
| 50247 | 219 GRINER DRILLING SERVICE, | INC R56494 08/03/2023 | 4,901.59 | | | |
| | 400-724-637 REPAIRS & MAINTENANC | REWIND AND REPAIR BURNT MO | | 4,901.59 | 14,888.69 | 25,000.00 |
| 50248 | 130 HANCOCK COUNTY SOLID WAST | TE AUT 1219* 08/01/2023 | 45,075.33 | | | |
| | 400-728-601 PROFESSIONAL SERVICE | | , | 37,558.44 | 387,754.44 | 350,000.00 |
| | 400-728-601 PROFESSIONAL SERVICE | | | 7,516.89 | 395,271,33 | 350,000.00 |
| 50249 | 45 HANCOCK COUNTY UTILITY AU | JTHORI JULY2023 07/31/2023 | 78,540.85 | | | |
| 302.5 | 400-727-601 PROFESSIONAL SERVICE | | -,020,00 | 53,825.78 | 694,983.58 | 880,000.00 |
| | 400-727-601 PROFESSIONAL SERVICE | | | 3,684.54 | 698,668.12 | 880,000.00 |
| | 400-727-601 PROFESSIONAL SERVICE | | | 1,999.41 | 700,667.53 | 880,000.00 |
| | | | | • | | |

DATE: 08/16/2023

PAGE:

3

---- DOCKETU DATE NUMBER *----VENDOR ----* NUMBER AMOUNT APPRD/DISAPPRD YTD SPENT BUDGET 400-727-601 PROFESSIONAL SERVICE SRF LOAN#1 11,701.80 712,369.33 880,000.00 7,329.32 719,698.65 880,000.00 400-727-601 PROFESSIONAL SERVICE SRF LOAN#2 07/13/2023 4,467.50 50250 2006 HAWKINS, INC. 6537371 19,306.19 25,000.00 4,417.50 400-724-637 REPAIRS & MAINTENANC CHLORINE FUEL SURCHARGE FREIGHT 50.00 19,356.19 25,000.00 400-724-637 REPAIRS & MAINTENANC 50251 HUBBARD'S HARDWARE, LLC 112796 08/08/2023 27.86 105 30.96 20,497.01 20,000.00 400-722-570 OTHER SUPPLIES & MAT 2" FEMALE ADAPTERS 400-722-570 OTHER SUPPLIES & MAT DISCOUNT 3.10-20,493.91 20,000.00 08/01/2023 72.72 50252 MIDSOUTH METER & REGULATION 10974 46.25 61,324.12 81,999.99 400-725-637 REPAIRS & MAINTENANC BRACKET CLAMPING PLATE 6.47 61,330.59 400-725-637 REPAIRS & MAINTENANC BODY GASKET 81,999.99 20.00 61,350.59 400-725-637 REPAIRS & MAINTENANC SHIPPING 81,999.99 636.36 50253 MIDSOUTH METER & REGULATION 10990 08/07/2023 178 22,944.87 400-725-591 METER & COMPONENT SU AMERICAN AL425 2PSI INDEX 465.00 35,000.00 400-725-591 METER & COMPONENT SU BODY YELLOW/BLACK SPRING 98.36 23,043.23 35,000.00 CONNECTION 30LT SETS 28.00 23,071.23 35,000.00 400-725-591 METER & COMPONENT SU 400-725-591 METER & COMPONENT SU SHIPPING 45.00 23,116.23 35,000.00 956.50 50254 MIDSOUTH METER & REGULATION 11003 08/08/2023 785.00 23,901.23 35,000.00 400-725-591 METER & COMPONENT SU AMERICAN AC-630 NON-TC 2 P 400-725-591 METER & COMPONENT SU 3/4X1 BODY YELLOW BLACK SP 98.50 23,999.73 35,000.00 28.00 24,027.73 35,000.00 400-725-591 METER & COMPONENT SU METER CONN SETS 30 LT 45.00 35,000.00 400-725-591 METER & COMPONENT SU SHIPPING 24,072.73 358004 08/10/2023 148.74 50255 947 NAPA 148.74 26,614.66 29,441.76 400-722-637 REPAIRS & MAINTENANC BATTERY 3 YEAR 26,632.66 18.00 29,441.76 400-722-637 REPAIRS & MAINTENANC CORE 18.00-26,614.66 29,441.76 400-722-637 REPAIRS & MAINTENANC CORE ROBBIE'S AC AND HEAT LLC 50256 1-355-1 190.00 1380 08/02/2023 190.00 26,804.66 29,441.76 400-722-637 REPAIRS & MAINTENANC A/C REPAIR AT CITY YARD 50257 700 SELECTIVE INSURANCE - FLOOD AUGUST 2023 07/26/2023 4,503.00 400-722-625 INSURANCE FLD1550043/322 GULFSIDE 4,503.00 6,532.35 4,100.00 50258 1767 TEC 1092841* 08/01/2023 416.66 188.17 1,498.84 1,900.00 400-722-605 TELEPHONE PUBLIC WORKS PHONE/INTERNE 311.69 500.00 400-700-605 TELEPHONE PUBLIC WORKS MANAGER 33.04 195.45 5,431.46 9,650.00 400-710-605 TELEPHONE UTILITY DEPT 58.87 50259 1530089132* 07/31/2023 1862 UNIFIRST CORPORATION 36.82 3,044.00 4,600.00 400-722-535 UNIFORMS 5 UTILITY 400-722-535 UNIFORMS 3.50 3,047.50 4,600.00 DEFE 18.55 3,066.05 4,600.00 400-722-535 UNIFORMS GARMENT MTN 58.87 50260 1862 UNIFIRST CORPORATION 1530090417* 08/07/2023 400-722-535 UNIFORMS 5 UTILITY 36.82 3,102.87 4,600.00 CITY OF WAVELAND DOCKET OF UNPAID CLAIMS DATE: 08/16/2023

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---- DOCKETU NUMBER *----* DATE AMOUNT APPRD/DISAPPRD YTD SPENT BUDGET NUMBER 3.50 3,106.37 4,600.00 18.55 3,124.92 4,600.00 400-722-535 UNIFORMS DEFE 400-722-535 UNIFORMS GARMENT MTN AUG2023 50261 08/11/2023 2,000.00 357 US POSTAL SERVICE 2,000.00 12,410.34 28,900.00 400-710-618 POSTAGE MONTHLY POSTAGE TOTAL >>> 162,955.18 162,955.18

183,603.08

CITY OF WAVELAND

7. BOARD BUSINESS:

c. Motion to consider and confirm changes recommended by the Mayor and Board of Aldermen to the Zoning Ordinance (discussed at the Special Meeting of 8/7/23). This will then proceed to Planning & Zoning to hold a Public Hearing.

From: Ronald Artiques

Sent: Friday, August 11, 2023 9:11 AM

To: Jay Trapani; Shane LaFontaine; Rhonda Aime-Gamble; Bobby Richardson; Jeremy Clark

Cc: Lisa Planchard; Jeanne Willie

Subject: Recommended amendments to the Zoning Ordinance Attachments: WavelandZoningOrdinance(Changes by BOA 8.7.23).docx;

Jeanne Willie Additional Recommended Changes For The Board. docx

All,

Attached is a highlighted draft of the changes to the zoning ordinance that you requested in your special meeting. We have highlighted the changes in yellow for your review and confirmation. The sections of the zoning ordinance affected are:

Article VI: Sections 601 Single Family Residential District

R-1,

602 Singe and Two-Family Residential District R-2, and

603 Single, Two-Family, and Multi-Family Residential District R-3

Article VII: Sections

701 Single-Family Residential District

R-1.

702 Singe and Two-Family Residential

District R-2,

703 Single, Two-Family, and Multi-

Family Residential District R-3,

716 Accessory Buildings, and

721 Minimum Lot Area for Residential

Development by Zoning District [Table]

attached is a memo from Jeanne with additional 7d (next exhibit) mendations for your consideration.

recommendations for your consideration.

Regarding the changes that you requested in your special meeting, once you confirm that we have captured all your requested changes, they will be sent to the Planning Commission to set and hold a public hearing on the amendments. Following the public hearing, Planning Commission will send these amendments up to you for final adoption.

Please let me or Jeanne know if these amendments are acceptable to you and we will send this to P&Z for implementation.

Sincerely,

Ronnie

Ronald J. Artigues, Jr.

City Attorney Waveland City Hall 301 Coleman Avenue Waveland, MS 39576 1-228-493-5587

Article XI Amendments

Section 1101. Amendments

The Board of Mayor and Aldermen may, from time to time, on its own motion or on petition from a property owner or on recommendation of the Planning and Zoning Commission, amend the regulations and districts herein established. All amendments shall be forwarded to the Planning and Zoning Commission for its review, comments and recommendations to the Board of Mayor and Aldermen for its consideration.

No change in regulation, restrictions or district boundaries shall become effective until after a public hearing is held by the Planning and Zoning Commission, at which time interested agencies and citizens shall have an opportunity to be heard. At least fifteen

(15) days notice of the time and place of such hearing shall be published in an official newspaper or newspaper of general circulation in Hancock County, Mississippi.

7. BOARD BUSINESS:

d. Motion to consider and confirm Additional Changes recommended by Zoning Official, Jeanne Willie to the Zoning Ordinance. This will then proceed to Planning & Zoning to hold a Public Hearing.

ADDITIONAL RECOMMENDED CHANGES FOR THE MAYOR AND BOARD OF ALDERMEN TO CONSIDER FROM THE ZONING OFFICIAL, <u>JEANNE WILLIE</u>

- 1. <u>Minimum square footage requirement for duplexes:</u> Decrease from 8,500 square feet per unit to 7,500 square feet per unit. The minimum square footage for an SFR lot has been changed to 10,000 square feet. In order to have a secondary living space (guest house, pool house, mother-in-law cottage, etc.) an extra 4,000 square feet of property is required. This makes 14,000 square feet the minimum. For a duplex, the minimum square footage should be 15,000 square feet.
- 2. <u>Minimum square footage requirement for multi-family dwelling units (R-3):</u> Increase from 7,000 square feet requirement to 7,500 square feet per unit. Match the new square footage for duplexes and make all structures with multiple living units (anything other than Single-family) have a minimum requirement of 7,500 square feet per unit.

3. Change the zoning application fees:

- a. Variances: Increase from \$75.00 to \$100.00 (cost of mailings and time)
- b. <u>Conditional Uses</u>: Include a fee of \$200.00 (cost of mailings, which are much more than variances, and time). *Currently no fee for this application*.
- c. <u>Zoning Changes</u>: Increase from \$140.00 to \$250.00 (cost of mailings, which are the same as conditional uses, time, and a possible new zoning district map showing the change.)
- d. New Subdivision or Re-Subdivision: Include a fee of \$200.00 plus \$10.00 per new lot created. (Only for lot splits to create more than 3 new conforming lots.) Currently no fee for this application.
- e. <u>Temporary RV during new construction</u>: No longer required to go before planning and zoning. The building department can regulate the use through inspections. The cost is \$150.00 per permit fee. If an RV was placed on a property without a permit (Re: Code Enforcement Cases), then the applicant would need to appear before planning and zoning for approval, then before the Board of Mayor and Aldermen for approval. If there is approval through that process, there would be an extra zoning application fee of \$200.00 (cost of mailings, which would be the same as conditional use, and time). *Currently, there is no zoning fee for this application. A \$100 permit fee is applicable after the board of mayor and aldermen approve the request.*

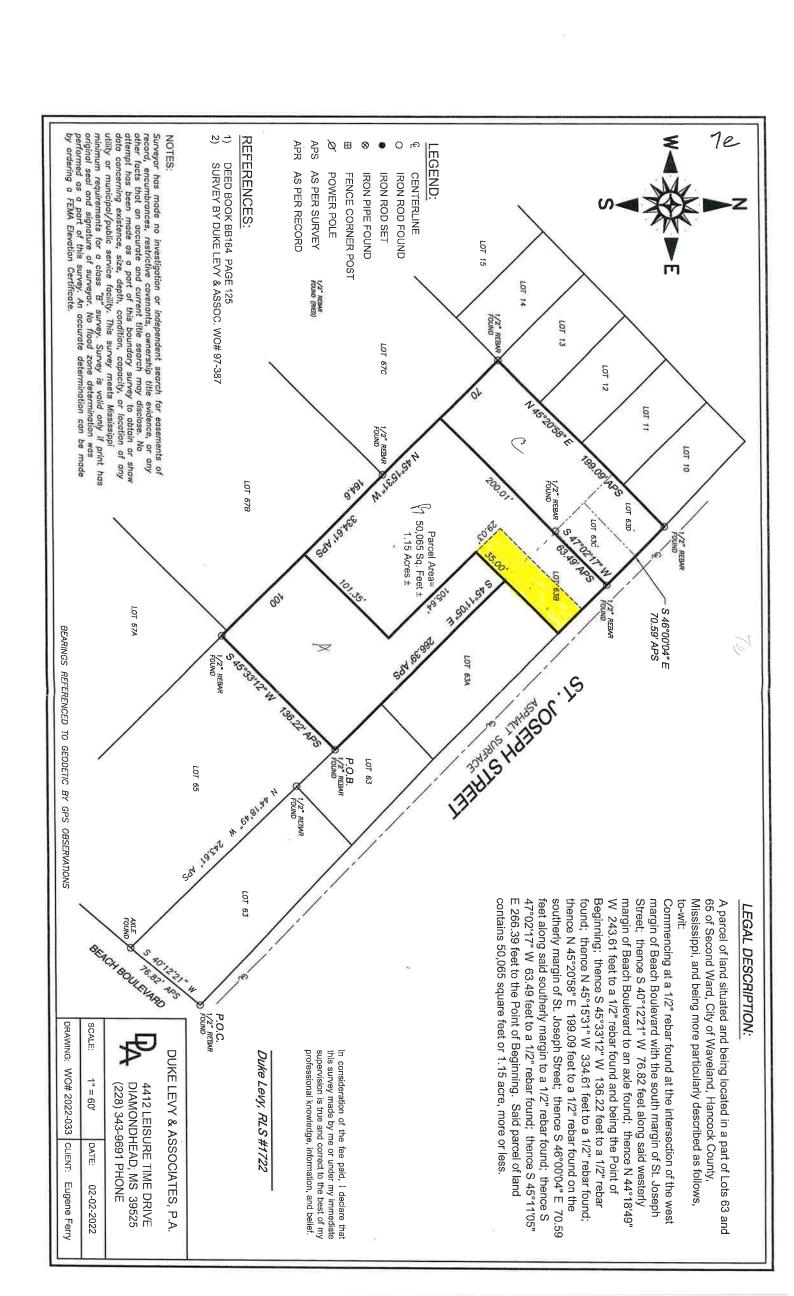
7. **BOARD BUSINESS:**

e. Planning and Zoning continued, **Eugene Ferry Jr., owner of the property commonly known as 115 St. Joseph St.**, parcel #161M-0-11-013.000

NO ACTION NEEDED BY THE BOARD OF MAYOR & ALDERMEN

During discussion from the Board meeting dated 8/1/23, Mr. Alderman Richardson asked where the two 30 ft. driveways are, and is there any way to make one access driveway down and then make your turn into the property to the south? Mr. Ferry said he didn't even notice that, but that will work.

City Attorney Artigues said the Board can approve subject to submission of a revised plan and the revised plan to the effect of what was just described by Alderman Richardson; i.e., one access driveway and then Mr. Ferry wouldn't have to come back to another meeting, but he would have to do the revised plans and bring them back, because you're going to need surveys for that anyway. Mr. Artigues said that Mr. Ferry would go ahead and get those surveys showing the shared driveway and bring it back. Alderman Lafontaine asked if all the notifications/publications would still be good. Mr. Artigues said, "Yes, because you're actually approving something less restrictive and more favorable to the area."



7. BOARD BUSINESS:

f. Motion to approve Work Order No. 22-002-013 with Chiniche Engineering and Surveying in the amount of \$131,250 for engineering services related to the following Tidelands Project: Pagoda's, Hydration Stations and Bike Racks along Beach Blvd.



RECEIVED

AUG 0 8 2023

CITY CLERK

Work Order No. 22-002-013

7

Background Data:

Effective Date of General Services Contract:

1.20.22

Engineer:

James J. Chiniche, PA Inc

(dba Chiniche Engineering and Surveying

Work Order: Tidelands Pagoda's, Hydration Stations and Bike Racks

Scope of Work:

This WO includes design, permitting, bid and construction phase services for pagoda repair/replacement at the Garfield Ladner Pier and design, permitting, bid and construction phase services for new pagoda's, hydration stations and bike racks along Beach Blvd.

Lump sum fee - \$ 131,250.00

| The Effe | ctive Date of this Work Order is | | | | |
|--|----------------------------------|----------------|-------------|--|--|
| ENGINEER: | | OWNER: | | | |
| James J. Chiniche, PA Inc (dba Chiniche Eng, & Surveying) | | City of | Waveland | | |
| By: | Jason Chiniche, PE | By: | Jay Trapani | | |
| Title: | Principal Engineer | Title: | Mayor | | |
| Date Signed | : | Date Signed | 1: | | |

7. BOARD BUSINESS:

g. Motion to approve and appoint Cadence Insurance as the City of Waveland's Insurance Broker for the following insurances (as advertised, received and scored): Property and Casualty, Officers and Director's Liability, Equipment, Employment Practices Liability, General Liability, Automobile/Motor Vehicle Fleet, Crime, and Cyber Liability. This motion shall also approve and authorize the Mayor's signature on any paperwork related to implementation of these Insurance Brokerage Services by Cadence with the City of Waveland. Note: Worker's Compensation excluded

8. CONSENT AGENDA

a. Motion to approve the following Consent Agenda items as numbered (a-n):

8. CONSENT AGENDA

b. Motion to approve the Minutes of the Board of Mayor and Aldermen's Regular meeting dated August 1, 2023.

The Board Mayor and Aldermen of the City of Waveland, Mississippi, met in regular session at the Waveland City Hall Boardroom, 301 Coleman Avenue, Waveland, Mississippi, on August 01, 2023 at 6:30 p.m. to take action on the following matters of City business.

ROLL CALL

Mayor Trapani noted for the record the presence of Alderman Gamble, Richardson, Lafontaine and Clark along with City Clerk Lisa Planchard and City Attorney Ronnie Artigues.

MAYOR'S COMMENTS

a. City Attorney, Ronnie Artigues announced that we have and acknowledge receipt of three proposals for insurance brokerage services. We received proposals from Betz & Rosetti, Cadence Insurance and from McGriff Insurance Company. He asked the Board for a motion to acknowledge receipt and take them under advisement pending the Board's review and scoring of the proposals.

INSURANCE PROPOSALS/RFP'S – INSURANCE SERVICES Re: Receipt of Three Insurance Proposals/Take under Advisement Pending Review & Scoring

Alderman Gamble moved, seconded by Alderman Lafontaine to take three Insurance Brokerage Proposals received under advisement pending Board members review and scoring of proposals by the Board.

A vote was called for with the following results:

Voting Yea: Gamble, Richardson, Lafontaine and Clark

Voting Nay: None

Absent: None

- b. Present Employee of the Month plaque for the Month of July to Ms. Lisa Parker, who works at our Police Department.
- c. Ms. Lynn Naquin spoke with the Board and audience members about September being Ovarian Cancer Awareness Month

Ms. Naquin briefly spoke about the signs and severity of Ovarian Cancer in both men and women around the world, as well as educating the Board and citizens of what Ovarian Cancer actually is giving a better understanding and awareness of this disease. Ovarian Cancer is the 5th leading cause of death in women in the United States, usually targeting women in ages 56-68. There is currently no test for these types of diseases. Ms. Naquin also mentioned she is a Volunteer for LSU currently raising money for the Health Foundation for indigent women at UMC to provide care, such as rides to and from the hospital, care takers, etc. This foundation can be found at GIVE.LSUHEALTHFOUNDATION.COM/TEAL. Ms. Naquin also asked that the City of Waveland recognize that Ovarian Cancer is a killer and that the City of Waveland adopt the color teal representing this cause for the month of September.

OVARIAN CANCER AWARENESS

Re: Declare September as Ovarian Cancer Awareness Month

Alderman Gamble moved, seconded by Alderman Clark to declare September as Ovarian Cancer Awareness Month in the City of Waveland.

A vote was called for with the following results:

Voting Yea: Gamble, Richardson, Lafontaine and Clark

6:30 pm.

Voting Nay: None

Absent: None

AMEND AGENDA/AGENDA ITEMS/PLANNING & ZONING BOARD/CHANGE ORDERS/CONFERENCES

Re: Amend and Finalize the agenda with addition of items 7) h, i, j, & k

Alderman Clark moved, seconded by Alderman Richardson to amend and finalize the agenda with the addition of items (7h, 7i, 7j and 7k) under Board Business.

A vote was called for with the following results:

Voting Yea: Gamble, Richardson, Lafontaine and Clark

Voting Nay: None

Absent: None

ADDITIONAL MAYOR'S COMMENTS:

APARTMENTS – WAVELAND AVENUE: Mayor Trapani announced that the apartments on Waveland Avenue are under contract to be sold; there was a due diligence period that ended July 21st. The Mayor explained that with financing being somewhat difficult right now, the owners are working to accomplish this goal and have asked for an additional 30 days to get their financing in order. Everything else has been agreed upon with the purchase. He said we should know if there's a new owner of those apartments by August 21st.

PLAYGROUND EQUIPMENT REPAIRS (ELWOOD BOURGEOIS PARK): The Mayor said we have a quote for \$35,000 for these repairs; we've found another company who is going to provide us another quote. We're just waiting on that quote at this point in time.

Alderman Clark asked that in the meantime, until the equipment can be repaired, the City provide a way to better secure this area. He's driven by and noticed the children are going through the caution taped off area and playing on the equipment. Mayor Trapani said he would speak with Mr. Moody to have some barricades put around it.

ALDERMEN'S COMMENTS

Re: Aldermen Gamble

- a. Mentioned email from GoRail.org with regard to the proposed increase in weight for 18-wheelers and their traveling on roadways. She voiced concerns that with our current problems with keeping up maintenance on our roads and bridges; if they increase the weight allowance of the 18 wheelers by 2,000 lbs., it's going to greatly affect our municipal roads. Alderman Gamble requested the Board consider an Ordinance stating where the 18 wheelers can and can not go in the City of Waveland. City Attorney Artigues said, "Such as your own weight limit on City roads and possibly 'no truck routes'. Mr. Artigues said this can be done; he will look into this.
- b. Alderman Gamble mentioned subscribing to an additional program from BBI (our software company) where Waveland citizens could receive their billing online; this will allow Utility Customers to pay online. This would only cost the City \$250 dollars; which is a one-time set up fee, with no monthly service fees. There will be a small convenience fee to the customers who choose to pay online. Alderman Gamble also spoke about going paperless and mentioned that if customers choose to go paperless that it would only cost the city \$.36 per individual versus the \$.388 per paper card being mailed out currently.

UTILITY DEPARTMENT/BILLING/AGREEMENTS/CONTRACTS/ONLINE BILLING PAYMENT SERVICES

Page No. _______Regular Meeting of The Board of Mayor & Aldermen Tuesday, August 1, 2023 6:30 pm.

Re: Approve Online Billing Setup with BBI, Inc. for Waveland Utility Customers

Alderman Gamble moved, seconded by Alderman Richardson to authorize the Mayor and City Attorney to review, approve and Mayor to sign any necessary agreements with BBI, Inc. for this addition to our Utility software from BBI (our software company) where Waveland citizens could receive and pay their bills online. Cost to the City is a one-time set up fee of \$250.

A vote was called for with the following results:

Voting Yea: Gamble, Richardson, Lafontaine and Clark

Voting Nay: None

Absent: None

c. Alderman Gamble spoke on a situation that happened in a previous Planning & Zoning meeting that disturbed her. She first mentioned that when the Planning & Zoning commission makes a decision, they are making a recommendation to the elected Board of Aldermen. Once that is done, their obligation for the particular case they are hearing will then be over. Unfortunately, the Planning & Zoning Board decided not to do that with a few cases. They were not happy about the Board of Aldermen's final decision on a particular case recently. Alderman Gamble then stated that she was accused of making it a personal decision for her. She told audience members that she does not speak for other members of the Board, as stated by someone at that P&Z meeting. She then quoted a comment by the P&Z Chairman that said that he thought there are certain Aldermen that don't want to grant any variances. Alderman Gamble stated that that is not true and gave statistics of recent variance cases. Since January of 2023, there have been 15 individuals' requests that went before the P&Z Commission for variances. Of those 15, 3 of them withdrew their requests, leaving 12. Of the 12, one person was turned down because he did not go to the P&Z meeting to defend his issue, leaving someone able to object to this request; this left 11 requests. Alderman Gambled stated that of the 11 remaining, all 11 requests passed and she made the motion to approve on 3 of them. She said of all 11 that passed, only 1 had any change to any request that was made by the person making the original request, and that one change was about 5 feet. She said when she was campaigning the number one complaint she heard from her constituents was that the city is not following our ordinances; that we're allowing people to do whatever they request. Alderman Gamble also wanted to share that when she took this position, she took an oath, to not only to abide by the Constitution and uphold the Constitution of the United States and of the State of Mississippi, but to also in enforce the Ordinances of the City, stating she takes this very seriously because this is what the people of Ward 1 voted her in to do.

Re: Alderman Richardson

PLANNING & ZONING APPOINTMENT/WARD 2 PLANNING & ZONING APPOINTMENT/APPOINTMENTS

Re: Ward 2 Appointment to the P&Z Commission

Alderman Richardson moved, seconded by Alderman Lafontaine to amend the agenda to add to the agenda and approve his Ward 2 appointment, Mr. Dave Cornfoot, to the Planning & Zoning Commisssion.

A vote was called for with the following results:

Voting Yea: Gamble, Richardson, Lafontaine and Clark

Voting Nay: None

Absent: None

6:30 pm.

Re: Alderman Lafontaine

No comments; addressed his concerns with the Mayor the prior day.

Re: Alderman Clark

No comments; spoke about the need for barricades at the playground earlier in the meeting.

PUBLIC COMMENTS

There are no public comments

BOARD BUSINESS:

DOCKET OF CLAIMSRe: Claims – Depository

Alderman Gamble moved, seconded by Alderman Richardson to approve the Depository Docket of Claims, paid and unpaid, dated August 1, 2023, in the amount of \$568,157.91.

(EXHIBIT A)

A vote was called for with the following results:

Voting Yea: Gamble, Richardson, Lafontaine and Clark

Voting Nay: None

Absent: None

DOCKET OF CLAIMS

Re: Claims - Operating Utilities

Alderman Lafontaine moved, seconded by Alderman Clark to approve the Operating Utilities Docket of Claims, paid and unpaid, dated August 1, 2023 in the amount of \$76,496.20.

(EXHIBIT B)

A vote was called for with the following results:

Voting Yea: Gamble, Richardson, Lafontaine and Clark

Voting Nay: None

Absent: None

CHINICHE ENGINEERING & SURVEYING/FINAL DESIGN – GARFIELD LADNER MEMORIAL PIER REPAIRS/GARFIELD LADNER MEMORIAL PIER/TIDELANDS PROJECTS/ENGINEERING-GARFIELD LADNER MEMORIAL PIER Re: Accept Final Design of the Garfield Ladner Memorial Pier by Chiniche Engineering & Surveying

Alderman Clark moved, seconded by Alderman Richardson to accept final design of the Garfield Ladner Memorial Pier by Chiniche Engineering and Surveying.

During discussion, the Mayor pointed out that he realized that the final drawings are not included in the Aldermen's meeting packet; i.e., not received as yet. He said that the design is not that much different; he reviewed it with Jason Chiniche last Thursday. The structure will remain the same; railings will be replaced with aluminum railings instead of wood, and the mitigation will be sheet pile around the base. Mayor Trapani added that the design is completed and Mr. Jason Chiniche will be at the next Board Meeting on August 16th with the bid specs, at which time the

Page No.

Regular Meeting of The Board of Mayor & Aldermen Tuesday, August 1, 2023 6:30 pm.

Board will vote to advertise for construction bids. Alderman Lafontaine inquired about flow through decking on the pier. The Mayor informed the Board that they can not do the flow decking because it is continuous pour concrete, so the pilings and decking are all poured into one. At the outrigger spots where you fish, there is some precast concrete that comes in large blocks that they lay down and then put a small layer of concrete on top of it. He added that if we're going to lose a pier in the future, we would like the whole thing to be gone so we could redesign it; FEMA will only give the City funds to replace what was there to start with before the disaster.

A vote was called for with the following results:

Voting Yea: Gamble, Richardson, Lafontaine and Clark

Voting Nay: None

Absent: None

EVENTS/COLEMAN AVENUE/LABOR DAY/WAVELAND LIGHTHOUSE/LIGHTHOUSE

Re: Approve Closure of N. Beach Blvd. from Terrace St. to Coleman Avenue on Sunday, September 3, 2023 for Labor Day Event

Alderman Lafontaine moved, seconded by Alderman Clark to approve closure of N. Beach Blvd. from Terrace Street to Coleman Avenue on Sunday, September 3, 2023 from 11:00 am. to 11:00 pm. for the Labor Day event at the Lighthouse.

A vote was called for with the following results:

Voting Yea: Gamble, Richardson, Lafontaine and Clark

Voting Nay: None

Absent: None

FEMA/PUBLIC ASSISTANCE-FEMA/ADMINISTRATIVE DEPARTMENT Re: Approve Mayor Jay Trapani as the City of Waveland FEMA Applicant Agent for FEMA Public Assistance

Alderman Lafontaine moved, seconded by Alderman Richardson to approve Mayor Jay Trapani as the City of Waveland FEMA Applicant Agent for Public Assistance for FEMA-4576 (Hurricane Zeta) and authorize the Mayor's signature on necessary paperwork. **(EXHIBIT C)**

A vote was called for with the following results:

Voting Yea: Gamble, Richardson, Lafontaine and Clark

Voting Nay: None

Absent: None

MS. DEPARTMENT OF FINANCE & ADMINISTRATION LINE-ITEM APPROPRIATION/APPROPRIATION-STATE/GRANTS/INFRASTRUCTURE IMPROVEMENTS-HB603 APPROPRIATION/HB603 INFRASTRUCTURE APPROPRIATION

Re: Approve the following paperwork for the MS. HB603 Department of Finance and Administration Line-Item Appropriation to the City of Waveland

Alderman Gamble moved, seconded by Alderman Lafontaine to approve the following

Page No.

Regular Meeting of The Board of Mayor & Aldermen Tuesday, August 1, 2023 6:30 pm.

forms (including required signatures) for the Mississippi HB603 Department of Finance and Administration Line-Item Appropriation to the City of Waveland in the amount of \$250,000 designated for infrastructure improvements: (Note: Funds must be expended within 36 months of receipt of funds)

(EXHIBIT D)

- 1. Memorandum of Understanding
- 2. Letter Requesting Transfer of Funds
- 3. Signed IRS Form W-9
- 4. Contact Information Form
- 5. Verification Form

During discussion Alderman Clark asked Mayor Trapani if there were any designated projects for these funds as yet. Mayor Trapani informed the Board they have not as yet designated any specific project, but do have projects to consider.

A vote was called for with the following results:

Voting Yea: Gamble, Richardson, Lafontaine and Clark

Voting Nay: None

Absent: None

EVENTS/VETERANS PARADE/COLEMAN AVENUE-EVENTS/VETERANS MEMORIAL/POLICE DEPARTMENT/FIRE DEPARTMENT

Re: Approve Ms. Kristen Tusa to hold the Waveland Veterans Parade on Saturday, November 11, 2023

Alderman Lafontaine moved, seconded by Alderman Clark to approve Ms. Kristen Tusa to hold the Waveland Veterans Parade on Saturday, November 11, 2023 at 11:00 am. The Parade will start at the Coleman and Central Avenue intersection and end at the Veterans Memorial at Beach Blvd. and Coleman Avenue. Ms. Tusa will coordinate with the Police and Fire Chiefs for their participation; no other costs will be required.

A vote was called for with the following results:

Voting Yea: Gamble, Richardson, Lafontaine and Clark

Voting Nay: None

Absent: None

COURT DEPARTMENT/MUNICIPAL COURT CLERK CONFERENCE/TRAVEL-COURT DEPARTMENT/CONFERENCE-COURT DEPARTMENT/TRAINING-COURT DEPARTMENT

Re: Approve Court Clerk Rhonda Cummings to attend the Municipal Court Clerks Conference in Philadelphia, MS

Alderman Clark moved, seconded by Alderman Lafontaine to approve Court Clerk, Rhonda Cummings to attend the Municipal Court Clerks Conference September 20-22, 2023 in Philadelphia MS. There will be no cost to the City; the MS. Municipal Court Clerk's Association covers all costs.

(EXHIBIT E)

A vote was called for with the following results:

Voting Yea: Gamble, Richardson, Lafontaine and Clark

Voting Nay: None

Page No. _____

Regular Meeting of The Board of Mayor & Aldermen Tuesday, August 1, 2023 6:30 pm.

Absent: None

** Alderman Lafontaine recused himself from the Board Room at this time**

ABANDONMENT/PLANNING & ZONING/BUILDING DEPARTMENT Re: Approve Abandonment of Undeveloped Right-of-Way

Alderman Richardson moved, seconded by Alderman Clark to approve abandonment of undeveloped right-of-way adjacent to the property line of 904 Chris Street, parcel 162B-0-03-098.000 owned by Dustin Lafontaine. (EXHIBIT F)

During discussion Alderman Gamble inquired about a portion of the road. City Attorney, Ronnie Artigues let the Board know that this will only be the undeveloped portion and they have done the research and verified that there are no utilities in the area, and verified that he is the only property owner on both sides so there was no need of consent from anyone else. Alderman Richardson then asked the City Attorney if there were any monetary values that the city will need to receive for abandoning the property to Mr. Lafontaine? City Attorney Artigues informed them there would none because it is just an abandonment of an unopened road.

A vote was called for with the following results:

Voting Yea: Gamble, Richardson, and Clark

Voting Nay: None

Absent: Lafontaine

** Alderman Lafontaine re-entered the Board Room at this time **

ABANDONMENT/PLANNING & ZONING/BUILDING DEPARTMENT Re: Approve Abandonment of Undeveloped Right-of-Way

Alderman Gamble moved, seconded by Alderman Lafontaine to approve abandonment of undeveloped right-of-way adjacent to the property line of 120 Seabrook Street, parcel 161B-0-2-01-019.009 owned by John Picciola. **(EXHIBIT G)**

A vote was called for with the following results:

Voting Yea: Gamble, Richardson, Lafontaine and Clark

Voting Nay: None

Absent: None

CHANGE ORDERS/ABERCROMBIE UNDERGROUND SOLUTIONS/HIGHWAY 90 JOURDAN RIVER GAS LINE CROSSING REPAIRS PROJECT

Re: Changer Order #1 in an amount not to exceed \$8,650.00 from Abercrombie Underground Solutions

Alderman Lafontaine moved, seconded by Alderman Clark to approve Change Order #1 (Accepting Alternate #1) in an amount not to exceed, \$8,650.00 from Abercrombie Underground Solutions regarding the Hwy 90 Jourdan River Gas Line Crossing Repairs Project.

(EXHIBIT H)

A vote was called for with the following results:

Voting Yea: Gamble, Richardson, Lafontaine and Clark

Voting Nay: None

Absent: None

ALDERMAN'S COMMENTS:

Alderman Gamble, with the Mayor's permission, announced that this past weekend we did an 'End of Summer' event on the beach with free snowballs for the children. The Fire Department did a water wall with the pumper truck, and the children got to sit in the fire trucks, the police vehicles, and pet the K-9 Police dog. It was a lot of fun for the children and adults. She said the Fire Department has already started talking about how we're going to do it next year and make it even bigger. Alderman Gamble thanked the Fire and Police Departments for their participation and made it so much fun for the children.

PLANNING & ZONING

1. Charles Kihneman, owner of the property commonly known as 4327 Caspian St., parcel #138M-0-33-196.000, has made an application for the temporary use of an RV during the new construction of his primary structure. Mr. Kihneman was unaware of the Ordinance for RVs and placed it on the property where it currently sits. After receiving a notice of violation, Mr. Kihneman came to the City of Waveland Building Dept. to become compliant. Mayor Jay Trapani gave Mr. Kihneman permission to stay in the RV during this process in order to protect his materials from theft or damage from vagrants in the area. The RV permit will allow continued occupancy for 180 days.

Mr. Kihneman came forward to explain that he has been working on the structure and is asking to stay in the RV so that he can complete the project as soon as possible and monitor his property for theft and vandalism. Commissioner Romero asked the applicant how long the project has been going on. Mr. Kihneman stated that he has owned the house for 4 years and the RV has been on the property for the last year. He recently renewed his building permit for an additional 6 months. Mr. Kihneman also stated that he will extend the permits as many times as necessary to complete the house for his permanent residence. Chairman Frater asked about how long will it take to complete the project. Mr. Kihneman said that he unsure how long it will take to finish. He's working on it as much as he can.

Chairman Frater called for a motion from the Commissioners. Commissioner Touart moved, seconded by Commissioner Coatney, to approve the request.

After a unanimous vote of yes by all Commissioners present, Chairman Frater declared the motion passed.

Alderman Richardson moved, seconded by Alderman Lafontaine to follow the recommendation of Planning & Zoning and let applicant stay in the RV while the home is being built. **(EXHIBIT I)**

During discussion, Mayor Trapani informed the Board that Mr. Kihneman is currently in the process of building a home in the annexed area. This past year this gentleman has had a lot of theft on his property, losing thousands of dollars' worth of equipment making the process take longer. His son has currently been living in an RV on the property. Mayor Trapani stated that he gave him permission to do so until the it could be brought to the Board to be voted on tonight. Alderman Clark asked how long they have been living on the property. Mr. Kihneman came forward to explain his son has been there for one year and that he is currently working on getting the house finished as he gets the money. Alderman Clark asked how many motor homes were on the property currently. Mr. Kihneman informed them there was 2, but they just got rid of one of them, so only one RV is on the property now. Mayor Trapani said there is currently a permit for the RV for 180 days. Alderman Gamble inquired about the length of time it will take to finish building the house. Mr. Kihneman stated it was going to take a while. Alderman Gamble informed Mr. Kihneman if the RV is only allowed 180 days, then he only has 6 months to finish the home. Mr. Kihneman asked the Board if it was possible to get another

6:30 pm.

extension later on down the process. Alderman Gamble reminded Mr. Kihneman he's already been there a year and by the end of this extension he will have been in the trailer for 1.5 years; this house was started in 2018. Alderman Richardson said he would like to see what progress has been made to the home before talking about extending the time frame. Building Official Josh Hayes informed the Board he would go to the property to see how far along they are now, but will be doing the inspection at the 180-day mark to check the progress of the home before making any further decisions. Mr. Hayes will report back to the Board at the end of 180 days, namely the February 6, 2024 Board meeting.

A vote was called for with the following results:

Voting Yea: Gamble, Richardson, Lafontaine and Clark

Voting Nay: None

Absent: None

2. Joyce Moran, owner of the properties commonly known as 100 & 102 E. Meadow Ln, parcel #161D-0-02-027.000, has made an application for a variance in order to split her lot. The property was originally two lots. Therefore, there are currently 2 living structures on the property. Proposed parcel 1 will need a 100' street frontage variance since it will not be directly off the street but use an easement from parcel 2. Parcel 2 will need an 80' street frontage variance as it will have 20' of street frontage along E. Meadow Ln.

Mrs. Moran came forward to explain her request stating that she would like to split the lots in order to eventually sell them as individual lots instead of together on one lot. Currently the houses are used as rentals and Mrs. Moran does not live in either of the houses. Chairman Frater asked if they are short-term rentals. Mrs. Moran stated that they are not short-term rentals but long-term rentals.

Chairman Frater called for a motion from the Commissioners. Commissioner Touart moved, seconded by Commissioner Coatney, to approve the request.

After a unanimous vote of yes by all Commissioners present, Chairman Frater stated that the application meets all of the criteria set forth by section 906.1 of the Zoning Ordinance #349 for variances and declared the motion passed.

Alderman Richardson moved, seconded by Alderman Lafontaine to accept the recommendation of Planning & Zoning to split the lots to later sell them individually.

During discussion, Alderman Gamble said she's spoken with Ms. Moran and the adjacent property owner, Mr. Tommy Holzhauser about this issue. She told Mr. Holzhauser that this issue does not affect or encroach on his property in any way. Alderman Gamble said she would like to table this and speak with Ms. Moran further; Ms. Moran is not is a hurry for this to be done.

Alderman Richardson amended his motion, seconded by Alderman Lafontaine to **TABLE** this recommendation by Planning & Zoning to split the lots to later sell them individually.

A vote was called for with the following results:

Voting Yea: Gamble, Richardson, Lafontaine and Clark

Voting Nay: None

Absent: None

3. Raymond Langlois, owner of the property commonly known as 419 Waveland Ave, parcel #162K-0-10-090.000, has made an application for variances in order to place an accessory storage shed closer to his property lines. His request is for a 5' variance from the required 10' on the side property line and 10' variance from the required 15' rear property line as stated in Ord. #349 for accessory structures more than 12' away from the primary structure. This is to place the shed far away from a protected live oak tree.

Mr. Langlois came forward to explain his request. Commissioner Romero clarified that the structure would be five ft from the rear and side property lines. Chairman Frater stated that the structure would be 10' x 20' in size and Mr. Langlois confirmed. Commissioner Romero also clarified that Mr. Langlois owns the property next door making the 5' side setback would be adjacent to his own property.

Chairman Frater then called for a motion from the Commissioners. Commissioner Matt Touart moved, seconded by Commissioner Glen Romero, to approve the request as written.

After a unanimous vote of yes by all Commissioners present, Chairman Frater stated that the application meets all of the criteria set forth by section 906.1 of the Zoning Ordinance #349 for variances and declared the motion passed.

Alderman Clark moved, seconded by Alderman Lafontaine to accept the recommendation of Planning & Zoning and approved the request as submitted.

During discussion, Alderman Richardson said a very similar issue came up at a recent Board meeting and the Board agreed to approve 10 ft. on the side and 5 ft. in the back of the property; noting a precedence has been set.

Mr. & Mrs. Langlois came forward to answer questions. Mayor Trapani asked them if they could live with moving the shed 5 ft. more toward Central? Ms. Langlois said the side is probably not as much of problem as the back. Alderman Gamble asked what were the dimensions of their lot? Mr. Langlois said 100 ft. wide x 250' deep. Mayor Trapani said that Alderman Richardson's suggestion is 10 ft. from the rear and 10' from the side. Mrs. Langlois said the shed will not be permanent; it will be moveable.

A vote was called for with the following results:

Voting Yea: Richardson, Lafontaine and Clark

Voting Nay: Gamble

Absent: None

Alderman Gamble explained the reason she voted no was because 10 ft. from the side is what was voted at a recent meeting (that's the precedence that has been set) and it wasn't going to be obstructing anything for the property owner.

4. Eugene Ferry Jr., owner of the property commonly known as 115 St. Joseph St., parcel #161M-0-11-013.000, has made an application for variance in order to split his lot into 3 new parcels. Proposed parcels 1 & 2 will need a 70' street frontage variance and proposed parcel 3 will need a 30' street frontage variance from the required 100' street frontage as stated in Zoning Ord. #349. No variances need for square footage requirement on the proposed new parcels.

Mr. Ferry Jr. came forward to explain his request. Commissioner Romero asked about any correspondences to the Zoning Office. Zoning Official, Jeanne Willie, supplied a packet of printouts of some emails that voiced a common concern of the drainage plan. Chairman Frater asked Mr. Ferry to clarify the street frontages for each property. Mr.

Page No. ______Regular Meeting of The Board of Mayor & Aldermen Tuesday, August 1, 2023
6:30 pm.

Ferry stated that each frontage would be for the driveways. The smaller of the 3 would have a 70' frontage while the other 2, including his own, would be 30' wide and then turn into the larger portion of the properties.

Chairman Frater called for a motion from the Commissioners. Commissioner Touart moved, seconded by Commissioner Coatney, to approve the request with the conditions that the applicant supply a professional survey and a MS stamped engineer drainage plan for all 3 lots.

After a unanimous vote of yes by all Commissioners present, Chairman Frater stated that the application meets all of the criteria set forth by section 906.1 of the Zoning Ordinance #349 for variances and declared the motion passed.

Alderman Clark moved, seconded by Alderman Lafontaine to accept the recommendation of Planning & Zoning and approved the request as submitted.

Alderman Lafontaine asked how much street frontage is there currently? Ms. Jeanne Willie came forward to tell Board members the owners had 70 ft. and bought another lot with 60 ft. frontage, giving them 130 ft. street frontage. Mr. Ferry came forward to explain his request to the Board and answer questions. Alderman Lafontaine clarified that the variance is for the driveways. Mayor Trapani asked Fire Chief Tommy Carver what would be the minimum required frontage to get a firetruck down Mr. Ferry's driveway. Mr. Ferry said there would be 35 ft. Chief Carver said that would be plenty of room to make the turn. Alderman Gamble said to her knowledge, there isn't a piece of property that's been approved in the City with less than 50 ft. frontage. Alderman Richardson asked where the two 30 ft. driveways are, and is there any way to make one access driveway down and then make your turn into the property to the south? Mr. Ferry said he didn't even notice that, but that will work.

City Attorney Artigues said the Board can approve subject to submission of a revised plan and the revised plan to the effect of what was just described by Alderman Richardson; i.e., one access driveway and then Mr. Ferry wouldn't have to come back to another meeting, but he would have to do the revised plans and bring them back, because you're going to need surveys for that anyway. Mr. Artigues said that Mr. Ferry would go ahead and get those surveys showing the shared driveway and bring it back. Alderman Lafontaine asked if all the notifications/publications would still be good. Mr. Artigues said, "Yes, because you're actually approving something less restrictive and more favorable to the area."

Alderman Gamble noted that one of P&Z requirements was to have 3 MS. stamped engineered drain plans. Mr. Artigues said this would be a requirement that would be placed on Mr. Ferry before he started any development or building. He added that this issue would be enforced by the Building Official Josh Hayes.

Alderman Clark moved, seconded by Alderman Lafontaine to agree to **TABLE** the above Planning & Zoning recommendation, but accept the revised request for a single shared driveway subject to submission of the survey drawings depicting it on the plot.

A vote was called for with the following results:

Voting Yea: Gamble, Richardson, Lafontaine and Clark

Voting Nay: None

Absent: None

5. Suzette Surbeck, owner of the property commonly known as 226 Sandy St., parcel #162J-0-10-210.000, has made an application for the temporary use of an RV during new construction of her primary residence. The RV permit will allow occupancy for 180 days.

Page No. _______Regular Meeting of The Board of Mayor & Aldermen Tuesday, August 1, 2023 6:30 pm.

Mrs. Surbeck came forward to explain that she and her husband are currently building their new primary residence but living in New Orleans. They would like the temporary RV in order for her husband to assist with the final touches of the new construction that they are anticipating completion in November of this year.

Chairman Frater called for a motion from the Commissioners. Commissioner Coatney moved, seconded by Commissioner Romero, to approve the request.

After a unanimous vote of yes by all Commissioners present, Chairman Frater stated that the application meets all of the criteria set forth by section 906.3 of the Zoning Ordinance #349 for conditional uses and declared the motion passed.

Alderman Lafontaine moved, seconded by Alderman Clark to accept the recommendation of Planning & Zoning and approved the request as submitted.

A vote was called for with the following results:

Voting Yea: Gamble, Richardson, Lafontaine and Clark

Voting Nay: None

Absent: None

6. Tom and Joal Stone, owners of the property commonly known as 115 Mollere Dr., parcel #161F-0-02-042.000, have made an application for variances in order to place an accessory structure closer to their property lines. Their request is for a 10' variance from the required 25' rear setback from the property line as stated in Ord. #349 for accessory structures less than 12' away from the primary structure. This will make the rear setback 15' from the property line.

Mr. Tom Stone came forward to explain his request. He stated that he owns the property next door to the side property line and the property to the rear is a very large piece of property that he never had a structure on it and doesn't see that happening any time soon. Chairman Frater asked what kind of building this will be. Mr. Stone stated that it would be an open pavilion for shaded seating. He intends to install a pool and this would give some covering next to the pool area.

Chairman Frater called for a motion from the Commissioners. Commissioner Romero moved, seconded by Commissioner Coatney, to approve the request as written.

After a unanimous vote of yes by all Commissioners present, Chairman Frater stated that the application meets all of the criteria set forth by section 906.1 of the Zoning Ordinance #349 for variances and declared the motion passed.

Alderman Richardson moved, seconded by Alderman Lafontaine to accept the recommendation of Planning & Zoning and approved the request as submitted.

A vote was called for with the following results:

Voting Yea: Gamble, Richardson, Lafontaine and Clark

Voting Nay: None

Absent: None

7. Gary Ponthieux & Kacey Edwards, owners of the property commonly known as 118 Seabrook Dr., parcel # 161B-2-01-019.008, have made an application for a conditional use in order to construct an accessory structure larger than the allowed maximum 500 square feet as stated in Zoning Ord. #349. They are also requesting a 5' left side-yard variance from the required 10' from the property line and a 5' rear-yard

| Page No. |
|--|
| Regular Meeting of The Board of Mayor & Aldermen |
| Tuesday, August 1, 2023 |
| 6:30 pm. |

variance from the required 15' from the property line. His proposed structure will be 1,200 square feet and have a 5' setback from the left side-yard and 10' setback from the rear property lines.

Mr. Ponthieux came forward to explain his request. He stated that the reason for the large structure is for the storage of a boat, lawn equipment and his wife's car. He also stated that the reason for the setbacks is to make room for the future installation of a pool between the primary structure and the accessory structure. Chairman Frater noted that the size of the property is 90' wide and 140' deep; roughly, 12,600 square feet. Mr. Ponthieux stated that he spoke with a neighbor that installed a swale between their properties so he plans on continuing that plan in order to improve the drainage.

Chairman Frater called for a motion from the Commissioners. Commissioner Touart moved, seconded by Commissioner Romero, to approve the request as written.

After a unanimous vote of yes by all Commissioners present, Chairman Frater stated that the application meets all of the criteria set forth by section 906.1 of the Zoning Ordinance #349 for variances and 906.3 for conditional uses and declared the motion passed.

Alderman Lafontaine moved, seconded by Alderman Clark to accept the recommendation of Planning & Zoning and approved the request as submitted.

During discussion, Mr. Ponthieux said approximately 300 sq. ft. of the 1200 sq. ft. structure will be enclosed with an open carport that matches the house exterior and roof. Mayor Trapani asked if he could move the structure 5 ft. over to the left. Mr. Ponthieux said he could, but would make it a tight fit for the shed and the boat (under the carport). He said his neighbor has no issue with this request. He and his neighbor's (who will also be building soon) driveways will be right next to each other. Alderman Gamble said the only issue for her is not having 10 ft. on that side property line and again, a precedence has already been set. Alderman Lafontaine asked about the runoff from the roof and which direction that drainage will flow, so as not to be a problem to either Mr. Ponthieux or his neighbor. Mr. Ponthieux said the water will drain front to back of the property.

A vote was called for with the following results:

Voting Yea: Richardson, Lafontaine and Clark

Voting Nay: Gamble

Absent: None

8. WITHDREW REQUEST/NO ACTION NEEDED OR TAKEN - Tabitha Thompson, leasing the property commonly known as 541 Hwy 90, parcel #138Q-0-34-038.000, has made an application for a Conditional Use in order to operate a Medical Cannabis Micro Cultivation Facility. The property is currently zoned C-3: Highway Commercial and Zoning Ord. #349 does not have any requirements or conditions concerning medical cannabis.

ALDERMEN'S COMMENTS:

At this time, Alderman Lafontaine asked the Mayor if the Board could schedule a workshop for some of this information regarding variance requests and reviewing the current Ordinance.

WORKSHOP/SPECIAL MEETING/VARIANCES

Re: Request to set a Special Meeting to Discuss Zoning Ordinance Issues (Variances & Conditional Uses)

Page No.

Regular Meeting of The Board of Mayor & Aldermen Tuesday, August 1, 2023 6:30 pm.

Alderman Gamble moved, seconded by Alderman Clark to set a Special Meeting for Monday, August 7, 2023 at 5:30 pm to discuss Zoning Ordinance Issues (variances and conditional uses).

A vote was called for with the following results:

Voting Yea: Gamble, Richardson, Lafontaine and Clark

Voting Nay: None

Absent: None

CONSENT AGENDA

Re: Consent Agenda Items listed (a-j)

Alderman Gamble moved, seconded by Alderman Lafontaine to approve the following Consent Agenda items as numbered Items (a-j):

A vote was called for with the following results:

Voting Yea: Gamble, Richardson, Lafontaine and Clark

Voting Nay: None

Absent: None

MINUTES

Re: Regular (Recessed) meeting of July 19, 2023 and Reconvened Recessed Meeting of July 20, 2023

a. Minutes of the Board of Mayor and Aldermen's Regular (Recessed) meeting dated July 19, 2023 and the Reconvened Recessed Meeting dated July 20, 2023.

INVOICES

Re: The following invoices from various Entities/Agencies/Contractors/Engineers, etc.

- b. The following invoices from Chiniche Engineering & Surveying (#'s 1-9 below): **(EXHIBIT J)**
- 1. Invoice #22-002-0093 from Chiniche Engineering & Surveying dated 7/24/23 in the amount of \$30,000 for the Final Design and Construction Document Coordination related to the Garfield Ladner Memorial Pier.
- 2. Invoice #22-002-0101 from Chiniche Engineering & Surveying dated 7/24/23 in the amount of \$765.00 for engineering services related to street repairs.
- 3. Invoice #22-002-0111 from Chiniche Engineering & Surveying dated 7/24/23 in the amount of \$3,123.75 for engineering services related to the Jourdan River Gas Line Crossing repair project.
- 4. Invoice #22-002-0121 (Tidelands) from Chiniche Engineering & Surveying dated 7/24/23 in the amount of \$885.00 for grant applications and coordination related to Tidelands projects.
- 5. Invoice #22-002-0122 (DFA) from Chiniche Engineering & Surveying dated 7/24/23 in the amount of \$1,416.50 for Dept. of Finance and Administration (DFA) Parks Grant
- 6. Invoice #22-002-0123 (Restore) from Chiniche Engineering & Surveying dated 7/24/23 in the amount of \$945.00 for RESTORE Grant Applications.
- 7. Invoice #22-002-0124 (GOMESA) from Chiniche Engineering & Surveying dated 7/24/23 in the amount of \$1,530.00 for GOMESA Grant Applications.
- 8. Invoice #22-002-0125 (GCRF) from Chiniche Engineering & Surveying dated 7/24/23 in the amount of \$742.50 for GCRF (Gulf Coast Restoration Fund) Grant Application Kiln Waveland Cutoff Road project.

Page No. _____

Regular Meeting of The Board of Mayor & Aldermen Tuesday, August 1, 2023 6:30 pm.

9. Invoice #22-002-0126 (Lead and Copper Grant) from Chiniche Engineering & Surveying dated 7/24/23 in the amount of \$225.00 for Lead and Copper Grant application.

MINUTES/PLANNING & ZONING/PERSONNEL/PLANNING & ZONING BOARD MEMBERS

Re: Spread on the Minutes the following resignations from the Planning & Zoning Board

- c. Spread on the Minutes the following resignations from the Planning & Zoning Board:
- 1. Chad Whitney, Ward 3 representative
- 2. Greg Poindexter, Ward 2 representative

HUMAN RESOURCES/PERSONNEL/UTILITIES DEPARTMENT/PUBLIC WORKS DEPARTMENT

Re: Accept resignations of the following personnel:

- d. Accept resignations of following personnel:
- 1. Kross Lafontaine from the Utilities Department

HUMAN RESOURCES/PERSONNEL/POLICE DEPARTMENT/UTILITY DEPARTMENT/STREETS DEPARTMENT/PUBLIC WORKS DEPARTMENT Re: Hire/Transfer the following for various positions

- e. Hire/Transfer the following for various positions, as listed:
- 1. Hire Joshua Glen Oliver as Police Officer at \$18.03 per hour pending passage of drug and background tests. Once Officer Oliver completes the Police Academy, he will go to \$19.03 per hour.
- 2. Transfer Jordan McKenzie from Utility Department at \$14.00/hour to Streets Department at \$13.00 per hour.

PERSONNEL/STREETS DEPARTMENT/PUBLIC WORKS DEPARTMENT/UTILITIES DEPARTMENT/TRANSFERS

Re: Transfer Desmond Ducre from Streets Department to Utilities Department

f. Transfer Desmond Ducre from Streets Department to Utilities Department at \$13.39 per hour rate of pay. Mr. Ducre will be replacing the position vacated by Mr. Zach Lafontaine.

EVENTS/NATIONAL NIGHT OUT EVENT/WAVELAND LIGHTHOUSE/LIGHTHOUSE/FIRE DEPARTMENT/POLICE DEPARTMENT/ Re: Approve Closure of Beach Blyd at St. Joseph and Terrace Streets for the National Night Out Event at the Waveland Lighthouse

g. Approve closure of Beach Blvd at St. Joseph and Terrace Streets for the National Night Out Event at the Lighthouse from 10:00 am to 1:00 pm. on Saturday, August 26, 2023. The Waveland Fire Department will be giving train rides to the children.

POLICE DEPARTMENT/POLICE ACADEMY/TRAINING/TRAVEL/HARRISON COUNTY POLICE ACADEMY

Re: Approval of Officer William Andress and Officer Colton Poche to attend the Harrison County Police Academy

h. Approval of Officer William Andress and Officer Colton Poche to attend the Harrison County Police Academy starting August 27, 2023 and will graduate November 10, 2023. Cost to the City will be use of city vehicle.

UTILITY DEPARTMENT/REFUND CHECKS/REFUNDS Re: Monthly Utility Customer Deposit Refund checks

| Page No. | | | | | | | |
|--|--|--|--|--|--|--|--|
| Regular Meeting of The Board of Mayor & Aldermen | | | | | | | |
| Tuesday, August 1, 2023 | | | | | | | |
| 6:30 pm. | | | | | | | |
| i. Approve monthly Utility Customer Deposit refund checks totaling \$7,000.00 numbered #7242 through #7263 as submitted by Utility Officer Manager Julie Bromwell. Note: \$2,452.91 is due to the City of Waveland and \$4,547.09 is due to customers. (EXHIBIT K) | | | | | | | |
| j. Extend the hours of the Hotrods & Hospitality Street Fair from 2:00 pm to 6:00 pm on Wednesday, October 4, 2023. | | | | | | | |
| END CONSENT AGENDA | | | | | | | |
| ADJOURN | | | | | | | |
| Re: Adjourn the meeting at 7:50 p.m. | | | | | | | |
| Alderman Lafontaine moved, seconded by Alderman Gamble to Adjourn the meeting at 7:50 p.m. | | | | | | | |
| A vote was called for with the following results: | | | | | | | |
| Voting Yea: Gamble, Richardson, Lafontaine and Clark | | | | | | | |
| Voting Nay: None | | | | | | | |
| Absent: None | | | | | | | |
| | | | | | | | |
| The foregoing minutes were presented to Mayor Trapani on August 17, 2023. | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Lisa Planchard | | | | | | | |
| City Clerk | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| The Minutes of August 1, 2023 have been read and approved by me on this day the 17th day of August, 2023 | | | | | | | |
| | | | | | | | |

Jay Trapani Mayor

8. CONSENT AGENDA

- c. Motion to set up the following new bank account at Peoples Bank with Mayor Jay Trapani, City Clerk Lisa Planchard, and Alderman Shane Lafontaine as signatories:
 - 1. New checking account titled 'HB603 Infrastructure Improvements Grant', as required by the Grant agreement, and approve to transfer these HB603 grant funds into this restricted bank account from the Depository bank account once they come in. This was the \$250,000 grant received by the City; the Memorandum of Understanding was approved at the meeting of 8/1/23.

8. CONSENT AGENDA

d. Motion to approve Officer Ricky Trudell to attend basic capabilities training flight operations for imaging in the field. The class is August 22-24, 2023 at the Stennis Space Center. Cost to the City will be a \$1,000 training fee and use of a city vehicle.



Quote to:

Mike Prendergast, Police Chief Waveland Police Department mikep@Waveland-MS.gov

> Quote No. Q2023016 August 4, 2023

Innovative Imaging & Research would like to present this requested quote for training services for one (1) personnel to receive UAS training at Stennis Space Center as described in the below description. Please advise if additional personnel would like to attend the training at a cost of \$1000 per person with a cap of 6 total students per class.

| Item No. | Quantity | Description | Unit Price | Cost |
|-------------|----------|---|------------|------------|
| 1 | 1 | BASIC CAPABILITIES UAS TRAINING (3 days) Introductory Training for UAV flight operations for imaging in the field. • Prepare for FAA Part-17 certification test • Operations, safety, and maintenance training on DIU Blue and COTS UAS • Flight control skills development and mission planning • Basic data processing Potential Training date to occur August 22-24, 2023 MINIMUM CLASS PRICE IS \$4,000 BASED ON 4 STUDENTS AT \$1,000 EACH. IZR WILL CONDUCT A CLASS WITH LESS THAN 4 STUDENTS, BUT MINIMUM PRICE WOULD BE \$4,000 FOR THIS TO OCCUR. | \$1,000.00 | \$1,000.00 |
| | | Grand Total | | \$1,000.00 |

Thank you for your interest in our training courses. We look forward to assisting you in working successfully and safely toward your mission goals.

Mary Pagnutti, President

ManyPagnutti

Innovative Imaging and Research

Building 1103, Suite 140 Stennis Space Center, MS 39529 228-688-2452 (office) 985-502-4476 (cell)

8. CONSENT AGENDA

e. Motion to approve Officers Ricky Trudell and Troy Bordelon to attend instructor combat handgun training at the Southern Regional Public Safety Institute - Camp Shelby, from September 26-28, 2023. Cost to the City will be a registration fee of \$525 each (total of \$1,050.00) and use of a city vehicle.



SOUTHERN REGIONAL PUBLIC SAFETY INSTITUTE AND TACTICAL OFFICER SURVIVAL SCHOOL



PRESENTS

Firearms Instructor/Combat Handgun Instructor: Chief (ret) Tom Long

| STUDENT REGISTRATION FORM | | | | | | |
|--|--|--|--|--|--|--|
| Name Ricky Trudell Rank Investigator | | | | | | |
| Agency Waveland Police Department Email rtrudell@waveland-ms.gov | | | | | | |
| Address 1602 McLaurin St. Waveland Ms. 39576 | | | | | | |
| Telephone # 228-467-3669 Fax # 228-467-3686 | | | | | | |
| Circle which class you will be attending: | | | | | | |
| January 17-18-19, 2023 or September 26-27-28, 2023 | | | | | | |
| \$625 - per person Tuition includes Range Fee, lodging, and meals | | | | | | |
| \$525: COMMUTER RATE (includes \$75 range fee - no meals/no lodging) | | | | | | |
| Dept Check or PO enclosed PO | | | | | | |
| Make Checks or PO to: Southern Regional Public Safety Institute 118 College Drive, Box 5107 Hattiesburg, MS 39406 | | | | | | |
| Please email registration form to police.academy@usm.edu. Registration form AND payment/PO must be received before start date of the class. | | | | | | |

This class is designed for the officer who wishes to learn how to teach his or her officers to WIN combat confrontations and not just instruct them how to qualify on the firing range.

This instructor certification is recognized by MS BLEOST.

Equipment needed

Handgun with 1000 rounds ammunition
Range gear: Eye Protection and Ear Protection
Handgun/holster & magazine pouch with extra magazines
Rain Gear
Body armor
Flashlight (not just weapons mounted light)

Additional Lodging Information Bed Linens provided Towels/wash cloths NOT provided Information requests
Police.academy@usm.edu
Phone: 601-266-6680



SOUTHERN REGIONAL PUBLIC SAFETY INSTITUTE AND TACTICAL OFFICER SURVIVAL SCHOOL



PRESENTS

Firearms Instructor/Combat Handgun Instructor: Chief (ret) Tom Long

| STUDENT REGISTRATION FORM | | | | | | |
|--|--|---------------------------|--|--|--|--|
| Name Troy Bordelon | | Rank Sergeant | | | | |
| Agency Waveland Police [| Department Ema | TBordelon@waveland-ms.com | | | | |
| Address 1602 McLaurin St. Waveland Ms. 39576 | | | | | | |
| Telephone # 228-467-3669 | | Fax # 228-467-3686 | | | | |
| Cir | cle which class yo | ou will be attending: | | | | |
| January 17-18-19, 2023 or September 26-27-28, 2023 | | | | | | |
| \$625 - per person Tuition includes Range Fee, lodging, and meals | | | | | | |
| \$525: COMMUTER RATE (includes \$75 range fee - no meals/no lodging) | | | | | | |
| Dept Check or PO enclosed | PO | | | | | |
| Make Checks or PO to: | Southern Regional P 118 College Drive, E Hattiesburg, MS 394 | | | | | |
| mi ii ii ii a | | N | | | | |

Please email registration form to police.academy@usm.edu.

Registration form AND payment/PO must be received before start date of the class.

This class is designed for the officer who wishes to learn how to teach his or her officers to WIN combat confrontations and not just instruct them how to qualify on the firing range.

This instructor certification is recognized by MS BLEOST.

Equipment needed
Handgun with 1000 rounds ammunition
Range gear: Eye Protection and Ear Protection
Handgun/holster & magazine pouch with extra magazines
Rain Gear
Body armor
Flashlight (not just weapons mounted light)

Additional Lodging Information Bed Linens provided Towels/wash cloths NOT provided Information requests
Police.academy@usm.edu
Phone: 601-266-6680

CITY OF WAVELAND

PURCHASE REQUISITION

CITY OF WAVELAND P.O. BOX 539 301 COLEMAN AVENUE WAVELAND, MS 39576

| DATE 07-26-2023 | | | REQUISITION # | # | |
|--|------------|----------|---------------|----------|--------------|
| DEPARTMENT Police | | | | | |
| | | STAT | EE CONTRACT # | F | |
| - | | | VENDOR 4 | | |
| VENDOR /C | aining | | | | |
| Southern Regional Public SafeTy I | TT T. | | | | |
| Southern Regional Tobic Safety 2. | 1811/11/4 | - | | | |
| SHIP TO | BILL T | —— 'n | | | |
| ADDRESS | | | E | Sec. | |
| CITY | ~~~~ | | | | |
| STATE ZIP CODE | STATE | _ | 477 | ZIP CODE | 1 |
| | | - | T, | | |
| DESCRIPTION 1 R: V Journal To Comb | | QTY | | В | C C |
| Micky 11 VOIETT ZASTIDCTOT COMDA | | | 11525,00 | -:- | 51 505 00 |
| 100 DOIGHION - LAS ITUALOT COMBAL HAND | EUN . | 1 | 11525 00 | | 952500 |
| 3 SepTember 26-27-28-2023 4 Invoice #2427 | | | | • | |
| 5 | 11-11-1-11 | | | | |
| 6 | | | | | |
| 7 | | | | | |
| 8 | | | | | |
| 9 | | | | | |
| 10 | | ٧. | | | |
| COMMENTS: File Game Particular | Training | | | S | HIPPING COST |
| COMMENTS: File arms Instructor 1 September 26-25-28-2023 | 1 dining | | | | |
| September 00-01-00-0100 | | | | | TOTAL COSTS |
| | | | Λ | 4 | 1 050 00 |
| PURCHASING AGENT:DATE | :D | EPAR | IMENT HEAD: | TRON | MIRGAS |
| *The City of Waveland enjoys a tax-exempt status. | | | 1100 | | |

INVOICE

Southern Regional Public Safety Institute

BLDG 1481, 14th Street Camp Shelby, MS 39407 police.academy@usm.edu +1 (601) 266-6680 www.usm.edu/srpsl



\$1,050.00

Waveland Police Department

Bill to

Waveland Police Department Attn: Accounts Payable 1602 McLaurin Street Waveland, MS 39576

invoice details

Invoice no.: 2427

Invoice date: 07/26/2023

| | | | Total • | \$ | \$1.050 no |
|----|--|---|-------------------|------|------------|
| | Instructor Combat Handgun Troy Bordelon - Instructor Combat Handgun | | 1 un# × \$525.00 | | \$525.00 |
| 1. | Instructor Combat Handgun Ricky Trudell - Instructor Combat Handgun | | 1 unit × \$525.00 | - 84 | \$525.00 |
| | Product or service | 1 | | | Amount |

8. CONSENT AGENDA

- f. Motion to declare surplus, remove from inventory and approve to take action on the following three schedules (as specified on each) of City of Waveland property/assets.
 - 1. Schedule A Surplus and Sell for Scrap the listed items (1 page) Public Works
 - 2. Schedule B Surplus and Send to Auction the listed items (6 pages) Public Works
 - 3. Schedule C Surplus and Send to Auction the listed items (4 pages) Police Department

Schedule A (1 page)

CITY OF WAVELAND

P. O. BOX 539 WAVELAND, MS 39576

RECEIVED

AUG 0 9 2023

CITY CLERK

WATER METERS

Surplus & Sell for Scrop

605644

5002038

5002057

07H920929

970109811

26237

5002119

07H921193

3123993

133200

6818123

06F810692

FIRE HYDRANTS

25 - 2007 6 INCH MUELLER

1 – AMERICAN

2 - ANNISTON

CITY OF WAVELAND

P. O. BOX 539 WAVELAND, MS 39576

RECEIVED

AUG 0 9 2023

CITY CLERK

Surplus & Anction

Schedule B (6 pages)

2022 KUBOTA – 4WD ULTRA GRAND CAB TRACTOR

SN-KBUM4EDCVM8J65747

DIA 21 FT REAR CRADLE BOOM

SN-35409

50 IN BOOM ROTARY

SN - 35410

2022 KUBOTA – 4WD ULTRA GRAND CAB TRACTOR

SN - KBUM4EDCVM8K66142

DIA 21 FT REAR CRADLE BOOM

SN - 35411

50 IN BOOM ROTARY

SN - 35411



Phillip Pavolini Assistant Chief of Police



1602 McLaurin St. Waveland, MS 39576 Office 228-467-3669 Fax 228-467-3686

03-06-2023

Too: City Clerk Ms. Lisa Planchard In Reference; Vehicles To Be Auctioned (Dead Lined) (List Revised 07/12/2023)

Vehicles as Follow;

- 1-Unit # 053 2009 Ford Crown Victoria Vin. # 2FAHP71V79X144053 Marked City # 01388
- 2-Unit # 056 2009 Ford Crown Victoria Vin. # 2FAHP71V29X144056 Marked City # 00959
- 3-Unit # 057 2009 Ford Crown Victoria Vin. # 2FAHP71V49X144057 Marked City # NONE
- 4-Unit # 424 2009 Dodge Charger Vin. # 2B3LA43T19H635424 Marked City # 00922
- 5-Unit # 426 2009 Dodge Charger Vin. # 2B3LA43T59H635426 Marked City # 01144
- 6-Unit # 868D 2009 Ford Expedition Vin. # 1FMFK15518LA15868 Unmarked City # 00987
- 7-Unit # 058 2009 Ford Crown Victoria Vin. # 2FAHP71V19X144058 Marked City # None
- 8-Unit # 919 2007 Ford Crown Victoria Vin. # 2FAFP71W87X156919 Marked City # 01236
- 9-Unit # 014 2007 Ford Crown Victoria Vin. # 2FAFP71W97X128014 Marked City # 01345
- 10-Unit # 054 2009 Ford Crown Victoria Vin. # 2FAHP71V29X144054 Marked City # 01445
- 11-Unit # 694 2008 Ford Expedition Vin. # 1FMFK165X8LA86695 Unmarked City # 01182
- 12-Unit # 695 2008 Ford Expedition Vin, # 1FMFK16518LA86695 Unmarked City # 01192

Phillip Pavolini Asst. Chief

| | 2005 FORD EXPEDITION | 1FMPU15535 | LA91375 | FIRE I | DEPART | MENT | |
|----------------------------|------------------------|-------------|--------------|--------|--------|---------|---|
| | 2005 FORD EXPLORER | 1FMZU63K25 | UA56139 | FIRE I | DEPART | MENT | |
| | 2006 DODGE DAKOTA | 1D7HW48N56 | 6S536308 | PARK | S DEPA | RTMENT | |
| | 2008 FORD F150 | 1FTRF12V28I | KD25205 | PARK | S DEPA | RTMENT | 1 |
| | 2006 DODGE RAM 4X4 | 1D7HU18N86 | J112261 | BEAU | TIFICA | TION | |
| | 2005 FORD F150 | 1FTPX14595N | NB83754 | STREE | ETS | | |
| | 2005 FORD F150 | 1FTRF12235N | JA47186 | STREE | ETS | | |
| | 2002 DODGE RAM 2500 | 3B7KC23Z52 | M250758 | UTILI | ГΥ | | |
| | 1987 GMC VALUE VAN | 1GTHP32J3H | 3502274 | NO DE | EPARTN | MENT | |
| | 2008 TROYBUILT ZERO T | URN MOWER | 3809221213 | STREE | ETS | | |
| | 2016 TORO ZERO TURN M | IOWER | 316003234 | PARK | S | | |
| | 2006 PIPEHUNTER TRAIL | ER | 1H9BS22076 | M51109 | 5 UTIL | ITY | |
| 2005 JOHN DEERE SKID STEER | | | T00317A1166 | 599 | STREE | TS | |
| 2006 NEW HOLLAND TRACTOR | | | ACP279467 | | STREE | TS | |
| | W/ EXTENDED ARM ATT | ACHMENT | PB5959 | | | | |
| | KUBOTA M108S TRACTO | R | 76861 | | STREE | TS | |
| | W/ TIGER BOOM MOWER | | TB7171 | | | | |
| | KUBOTA M108S TRACTO | R | 30223 | | STREE | TS | |
| | W/ DROP DECK SIDE ARM | Л | | | | | |
| | LAND PRIDE BRUSHCUT | TER | 1738672 | | STREE | TS | |
| | (BOUGHT IN 2021-NEED A | A RESERVE) | | | | | |
| | BOBCAT PREDATOR PRO | ZERO TURN | 94251000103 | | STREE | TS | |
| | CATERPILLAR BACKHOE | ELOADER | CAT0412DLI | 3FP641 | 1 | STREETS | 3 |
| | BEND PARK CAR LIFT (B | ROKEN) | 5000004471-0 | 001 | STREE | CTS | |
| | KOBALT 80 GALLON COM | MPRESSOR | 1898238 | | STREE | CTS | |
| | FIRE TRUCK BED BOX | | 615362 | | STREE | ETS | |

PORTABLE AIR TANK

CRAFTSMAN D46 BENCH VISE

STIHL CONCRETE SAW MODEL TS420

DEWALT CORDED GRINDER

564212

MILWAUKEE CORDED GRINDER CD3849532-002

STIHL FS 240 WEEDEATER – PARTS

STIHL FS 240 WEEDEATER – PARTS

STIHL FS 240 WEEDEATER – PARTS

STILH EDGER – PARTS

GENERAC PRESSURE WASHER – BAD MOTOR

CRAFTSMAN 10 INCH TABLE SAW W/STAND XO71125596

CRAFTSMAN DRILL PRESS

AM074817040

INGERSOLL AIR IMPACT

MODEL 259G

CHICAGO ELECTRIC IMPACT

374641731

MOTOROLA CB RADIO

MODEL CDM750

METAL DESK

WOOD DESK

WOOD CABINET

LARGE DESK WITH GLASS TOP

LARGE DESK WITH CABINET

LEXMARK CS410n PRINTER SN: 502716946

HP DESIGN JET T790 PLANS PRINTER SN: CHUAM4HOO1

PANASONIC TV SN: PF72060332

HP PAVILION COMPUTER TOWER SN: 3CR84214NC

APC SURGE PROTECTOR SN: ABO450147901

DELL MONITOR SN: 7444519S-119L

GBC FUSION 1000L SN: 1703073

JACKSON HIRSH LAMINATOR SN: 7-212681

SCEPTRE MONITOR SN: 603RN901AA3055

CANON COPIER SN: HJG24579

HON BLK VERTICAL FILE CABINET

LANIER PLANS COPIER SN: LZ951100045

LEXMARK C5310 PRINTER SN: 502728945F7V3

DELL OPTIPLEX COMPUTER TOWER SN: 29KNRH1

DELL PRINTER SN: 3T5L6F1

RICOH C360DNW PRINTER SN: Y949R400067

SAMSUNG GT1500 SCANNER SN: ZELZB8GDAD000AP

EPSON PRINTER SN: KSJW014667

PRO DESK COMPUTER TOWER SN: MXL624MJW

WITH HP MONITOR SN: CNN53206H8WD

HP FLAT TOP COMPUTER SN: 2UA23331NN8

HP LASER JET PRO PRINTER SN: VNB3A00759

NEPTUNE GAS READER SN: MRX1121

BROTHER SX4000 TYPEWRITER SN: FOD810396

HP DESK JET D1520 SN: N/A

HP 2031 MONITOR SN: 3CQ0202DUJ

DELL MONITOR SN: MNIN1910NF

MISC. ITEMS

HP KEYBOARD SN: SK2025

HP KEYBOARD SDM47002

KEYBOARD

P/N 697737-001

3 PACKS HP INK #57

SHARP TONER CARTRIDGE

SMALL METAL W/ WOOD TOP PRINTER CABINET

WOOD DESK FROM PURCHASING OFFICE

LEXMARK C543dn PRINTER S945B1KV

WATER HEATER

SN: 108M0037



Phillip Pavolini Assistant Chief of Police



1602 McLaurin St. Waveland, MS 39576 Office 228-467-3669 Fax 228-467-3686

Sept. 11th 2023



Items to Be Sold At Auction

1-Partitions, Cages: City Inventory numbers as Follow: 15 Each. 01454, #01443, #01395, #00935, #00918, #00989, #01302, #01301 #01302, #01303, #01304, #01743, #00975, #00977, #00913

- 2-6 Each Partitions Cages with No Number's
- 3-Signal Control Head City # 01187
- 4-Motorola Radio Head Inventory #080-2151

5-In Car Visor Light's: 13 Each City Inventory # as follow: #01183, #01196, #00979, #00983. #01146, #00949, #01311, #01315 #01313, #01164, #01317, #01821.

6-Motorola Speaker- City #01191

7-LED Lights Small – City # as Follow: #01204, #01203, #01205, #01201, #01209, #01200, #01206, #01207 #01208

8-Radar Controler City # 01198

9-Radar Heads, Phantom III, 14 Each City # as follow: #01195, #01453, #01452, #01451, #01725, #01722, #01716, #01726 #01723, #01712, #01721, #01714, #01719, #01760,

10-Whelen Siren 2 Each City Inventory # as Follow #090-0611, #090-918

- 11-Whelen Strobe II Pack, 4 Each City Inventory # 090-043, #090-4500, #090-4501, #090-4502
- 12-Motorola Radio Charging Station for Hand Helds. City # 01680



Phillip Pavolini Assistant Chief of Police



1602 McLaurin St. Waveland, MS 39576 Office 228-467-3669 Fax 228-467-3686

13-Motorola Radio XTL5000 City # 01363

14-Center console's 7 Each No Numbers

15-Galls Siren Controler City # 01269

16-Whelen Strobe Box City # 01283

17-1 Container with Siren Boxes, 13 Each, City # as Follow: #01257, #00996, #01172, #01267, #01264, #01263, #01253, #01262 #01256, #01258, #01261, #01125, #090-828

18-1 Container with assorted Light Control Switches. City # As Follow: #00962, #00995, #01173, #01254, #01266, #01260, #01437, #01268, #014418 #01699, #01732, #01693, #01731, #01730, #01688, #01692, #01729, #01689 #01691, #01697,#01735, #01696, #01695, #01733, #01690, #01694, #01698, #01365

19-Back Window Light Bar Small City # 01184

20-Full Size Light Bar Star Saber 6 Each no city Number.

21-Full Size Light Bar Whelen 6 Each No City Number

22-Front View Mirror Camera 5 Each City Numbers as follow: #01368, #01450, #01109, #01913, #01167.

23-Dash Camera 5 Each City # as Follow: #01912, #01166, #00988, #00997, #01369.

24-1 Blue Container Containing 32 Each, Motorola Radio's – City # AS FOLLOW: #01296, 301436, #01435, #01284, #01447, #01288, #01295 #01298, #01292, #01286, #01285, #01297, #01287, #01294, #01289, #01290 #01291, #01299, #090-4394, #090-4390, #090-4391, #090-4392, #090-4395 #090-4771, #01186, #01363, #01364, #01676, #090-5037, 090-5035, #01671 #01672.

25-1 Blue Container Containing Sirens, 10 Each



Phillip Payolini Assistant Chief of Police



1602 McLaurin St. Waveland, MS 39576 Office 228-467-3669 Fax 228-467-3686

26-Computor Bags 7 Each

27-Life Vest Orange 4 Each

28-Assorted Metal File Cabinets, 11 Each

29-2007 In closed Trailer Vin. # 55WVC162361001559 Tag # G 43959

30-2005 John Deere 4-Wheeler Unit # 514 Vin. # MOGGVC5010514

31-2005 John Deere 4-Wheeler Unit # 699 Vin. #MOGFVC5010699

32-2007 Kawasaki Mule Camo Unit # 447 Vin. #JK1AFCK177B507447

33-2007 Kawasaki Mule Camo Unit # 638 Vin. #JK1AFCK137B507638



Michael Prendergast Chief of Police

Phillip Pavolini Assistant Chief of Police



1602 McLaurin St. Waveland, MS 39576 Office 228-467-3669 Fax 228-467-3686

03-06-2023

Too: City Clerk Ms. Lisa Planchard In Reference; Vehicles To Be Auctioned (Dead Lined) (List Revised 07/12/2023)

Vehicles as Follow:

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- 2-Unit # 056 2009 Ford Crown Victoria Vin. # 2FAHP71V29X144056 Marked City # 00959
- 3-Unit #.057 2009 Ford Crown Victoria Vin. # 2FAHP71V49X144057 Marked City # NONE
- 4-Unit # 424 2009 Dodge Charger Vin. # 2B3LA43T19H635424 Marked City # 00922
- 5-Unit # 426 2009 Dodge Charger Vin. # 2B3LA43T59H635426 Marked City # 01144
- 6-Unit # 868D 2009 Ford Expedition Vin. # 1FMFK15518LA15868 Unmarked City # 00987
- 7-Unit # 058 2009 Ford Crown Victoria Vin. # 2FAHP71V19X144058 Marked City # None
- 8-Unit # 919 2007 Ford Crown Victoria Vin. # 2FAFP71W87X156919 Marked City # 01236
- 9-Unit # 014 2007 Ford Crown Victoria Vin. # 2FAFP71W97X128014 Marked City # 01345
- 10-Unit # 054 2009 Ford Crown Victoria Vin. # 2FAHP71V29X144054 Marked City # 01445
- 11-Unit # 694 2008 Ford Expedition Vin. # 1FMFK165X8LA86694 Unmarked City # 01182
- 12-Unit # 695 2008 Ford Expedition Vin, # 1FMFK16518LA86695 Unmarked City # 01192

Phillip Pavolini Asst. Chief

8. CONSENT AGENDA

g. Privilege License report for the month of July, 2023

| CITY OF WAVE | | DATE: 07/01/2023 - | 07/31/2023 PAGE: 1 | | |
|--------------|------|------------------------|--------------------|--------|--------|
| LICENSE | ACCT | BUSINESS | REC NO DATE | AMOUNT | CHK NO |
| 1337 | 618 | GRIT AND GRIND 228 LLC | 1337 07/26/2023 | 270.00 | 1 |
| | 1 | TOTAL >>> | | 270.00 | |
| TOTAL CC | | 270.00 | | | |
| TOTAL | | 270.00 | | | |

8. CONSENT AGENDA

h. Building Department report for the month of July, 2023

07/01/2023 - 07/31/2023



Paid Project Receipts Transaction Date from Receipts feed: 07/01/2023 - 07/31/2023

| | | | | | | | | | | | NE |
|---------------------------|------------------------------|---------------------------|---------------------------|---------------------------|-------------------------|---------------------------|----------------------------|-----------------------|---------------------------|-----------------------|------------------|
| 23-000024 | 23-000023 | 23-000021 | 23-000020 | 23-000019 | 23-000018 | 23-000017 | 23-000016 | 23-000013 | 23-000012 | 23-000008 | RECEIPT |
| 07/19/2023 at 10:35 AM | 07/19/2023 at 10:33 AM | 07/18/2023 at 11:10 AM | 07/18/2023 at 10:50 AM | 07/18/2023 at 10:42 AM | 07/17/2023 at 1:47 PM | 07/17/2023 at 11:06 AM | 07/17/2023 at 9:39 AM | 07/13/2023 at 3:37 PM | 07/13/2023 at 11:56 AM | 07/12/2023 at 2:24 PM | TRANSACTION DATE |
| Public Portal | Public Portal | Public Portal | Public Portal | Public Portal | Public Portal | Public Portal | Public Portal | Public Portal | Public Portal | Public Portal | INTERFACE |
| Jennifer Morvant | Daniel Lee | Donna Bielstein | Jacob Jackson | Jacob Jackson | Brenda Benitez Morales | Luke Matthews | Danielle Wickramasekera | Leo & Julie Ayers | Owner of Property | Owner of Property | RECEIVED FROM |
| T-N-T Plumbing LLC | Bay Pool Co Construction LLC | | | | El Rincon Tienda Latina | Corlee, LLC | | | Owner | Owner | BUSINESS NAME |
| Check | Check | Other | Check | Check | Check | Check | Other | Other | Other | Other | PAYMENT TYPE |
| # 6676 | #5642 | #9U7PVY | #1057 | #1057 | #129 | # 23377 | #TEDLQB | # D98YHM | #F7E49U | # 654xx8 | REFERENCE |
| \$ 95.00 NO | \$ 150.00 NO | \$ 140.50 NO | \$ 50.00 NO | \$50.00 NO | \$ 50.00 | \$ 593.42 | \$ 69.00 | \$ 50.00 | \$50.00 NO | \$ 110.00 NO | AMOUNT VOIDED |
| NO | NO | O | NO | NO | NO | NO | NO | NO | O | O | VOIDED |

| NUMBER | TRANSACTION DATE | INTERFACE | RECEIVED FROM | BUSINESS NAME | PAYMENT TYPE | NUMBER | AMOUNT VOIDED | - |
|-----------|---------------------------|------------------|-----------------------|------------------------------------|-----------------|----------|---------------|--------|
| 23-000025 | 07/19/2023 at 6:00 PM | Public Portal | Owner of Property | Owner | Check | # 3267 | \$ 374.00 | N O |
| 23-000026 | 07/20/2023 at 2:17 PM | Public Portal | Aaron Wiese | vacant | Other | # GHN633 | \$ 50.00 | N O |
| 23-000027 | 07/24/2023 at 8:51 AM | Public Portal | Gary Vehlewald | | Check | # 2025 | \$ 50.00 | N O |
| 23-000028 | 07/24/2023 at 9:24 AM | Public Portal | Nick Martenson | | Check | # 903 | \$ 91.00 | Z O |
| 23-000029 | 07/24/2023 at 9:33 AM | Public Portal | Terry Richter | | Other | #77P746 | \$ 37.08 | N O |
| 23-000030 | 07/24/2023 at 11:00 AM | Public Portal | Owner of Property | Owner | Check | #918 | \$ 212.00 | N O |
| 23-000031 | 07/25/2023 at 1:23 PM | Public Portal | Mart Ward | | Check | # 4471 | \$ 2,907.88 | N O |
| 23-000032 | 07/26/2023 at 9:56 AM | Public Portal | contractor contractor | | Check | #1015 | \$ 115.00 | N O |
| 23-000033 | 07/26/2023 at 4:41 PM | Public Portal | Mark Marks | | Other | # AJ7KHA | \$ 24.00 | N O |
| 23-000034 | 07/27/2023 at 10:04 AM | Public Portal | Corey Chiasson | | Check | #2041 | \$ 100.00 | N O |
| 23-000037 | 07/27/2023 at 12:11 PM | Public Portal | Paul Davis | PD Electric & Maintenance, LLC | Check | # 1367 | \$ 115.00 | N O |
| 23-000038 | 07/27/2023 at 12:17 PM | Public Portal | Paul Davis | PD Electric & Maintenance, LLC | Check | # 1367 | \$ 66.00 | NO |
| 23-000039 | 07/28/2023 at 9:27 AM | Public Portal | Pablo Corona | Corona Construction & Remodel, LLC | Check | #7484 | \$3,061.00 | N O |

| TOTAL | AVERAGE | 23-000054 | 23-000044 | 23-000043 | 23-000042 | 23-000041 | RECEIPT |
|---|-----------|-----------------------|------------------------|-----------------------|-----------------------|-------------------------------|------------------|
| | | 07/27/2023 at 9:02 AM | 07/31/2023 at 3:46 PM | 07/28/2023 at 3:06 PM | 07/28/2023 at 1:54 PM | 07/28/2023 at 11:41 AM | TRANSACTION DATE |
| | | Public Portal | Public Portal | Public Portal | Public Portal | Public Portal | INTERFACE |
| | | Joey Dedeaux | contractor contractor | Gary Vehlewald | Angela Delcuze | Lyonie Ladner | RECEIVED FROM |
| CK: \$12,884. 44 CK: \$1603.00 Circuscs \$114,587, 24 Licenses \$114,587, 24 | | | Bro-N-Law Construction | | | Jeeps Plumbing Repair Service | BUSINESS NAME |
| | | Other | Check | Check | Other | Check | PAYMENT |
| Other/CC: \$655.58 = Charge: \$514. = Other/CC: \$0 | | #64KEGE | #1070 | #3038 | #TG38W8 | # 16486 | REFERENCE |
| | \$ 466.89 | \$75.00 NO | \$ 802.00 NO | \$3,966.94 NO | \$ 50.00 NO | \$ 35.00 | AMOUNT |
| \$13,539.82 > MAGNEON 2117 PERMIT ME 5,654.82 Permits 100 Licenses * 754.82 July 2023 754a1 | | o o | N _O | N O | NO | Ö | AMOUNT VOIDED |
| 13,539.82 -> MAGGOV ZIIT> PERMIT MD , 154.82 Permits 100. C Licenses & 754.82 July 2023 Total | | | | | | | |

* MY GOV. LICENSES

| Application Fee | General Contractor | Title | |
|--------------------------------------|--------------------|---------------|------------|
| ❖ | | Amount Paid | |
| 100.00 | | t Paid | |
| 7/31/2023 | | Date Paid | |
| \$ 100.00 7/31/2023 Pablo Corona | | Paid By | |
| 23-000473 | | Number | Credential |
| Contractor | General | Name | Template |
| Pablo Corona | | Name | |
| Corona Construction and Remodel, LLC | | Business Name | |

PAGE 1

Transaction Detail report by Transaction date For the period 07/01/23 through 07/31/23

This Report was printed on Thursday, August 03, 2023

2, 3

CITY OF WAVELAND

| | | Trans | Per | | Trn | | | Payment |
|-------------|------------------------------|------------|------------------|-----------------------|-----|----------|----------|-------------|
| | | Date | | Permit Location | | Fees Due | | Method Code |
| | 00 CBJ MW PERRY CONSTRUCTIO | | | | DUE | 50.00 | .00 | |
| | 00 CBJ MW PERRY CONSTRUCTIO | | | | PAY | .00 | | CHARGE |
| 2300339-002 | 00 CBG FM PERRI CONSTRUCTIO | 07/03/23 | KE | 110 GRASS SI | | | 50.00 | CHAROD |
| | tries for this Transaction d | ate 0 | 7-05 | -23 | | 50.00 | 50.00 | |
| 2 (11 | cries for this rimbaction a | ucc 0 | , ,, | | | 00770 | 2000 | |
| 2300340-001 | 00 AMN KOWALSKI, KELLY | 07/06/23 | NC | 515 ST JOSEPH ST | DUE | 1,103.00 | .00 | |
| 2300340-002 | 00 AMN KOWALSKI, KELLY | 07/06/23 | NC | 515 ST JOSEPH ST | PAY | .00 | 1,103.00 | CK# 5321 |
| 2300341-001 | 23 AR KOHLER, RON | 07/06/23 | AS | 10058 EDEN ST - ANNEX | DUE | 69.00 | .00 | |
| 2300341-002 | 23 AR KOHLER, RON | 07/06/23 | AS | 10058 EDEN ST - ANNEX | | .00 | | CHARGE |
| | | | | | - | | | |
| 4 en | tries for this Transaction d | ate 0 | 7-06 | -23 | | 1,172.00 | 1,172.00 | |
| 2300342-003 | 00 CKN A & E ELECTRICAL SER | 07/07/23 | RR | 403 WAINWRIGHT ST | DUE | 100.00 | 00 | |
| | 00 CKN A & E ELECTRICAL SER | | | | PAY | .00 | 100.00 | CHARGE |
| | | 01/01/23 | | | | | | |
| 2 en | tries for this Transaction d | ate 0 | 7-07 | -23 | | 100.00 | 100.00 | |
| | | | | | | | | |
| 2300343-001 | 23 AS BMN SERVICES, LLC | 07/10/23 | SD | 218 ART ST | DUE | 50.00 | .00 | |
| 2300343-002 | 23 AS BMN SERVICES, LLC | 07/10/23 | SD | 218 ART ST | PAY | .00 | 50.00 | CK# 1289 |
| 2300344-001 | 23 AT BMN SERVICES, LLC | 07/10/23 | SD | 226 MUSIC ST | DUE | 50.00 | .00 | |
| 2300344-002 | 23 AT BMN SERVICES, LLC | 07/10/23 | SD | 226 MUSIC ST | PAY | .00 | 50.00 | CK# 1289 |
| | | | | | - | | | |
| 4 en | tries for this Transaction d | ate 0 | 7~10 | -23 | | 100.00 | 100.00 | |
| 2300345-001 | 00 AHQ RODRIGUIS, JOSE | 07/11/23 | BT. | 921 COMBEL ST | DUE | 80.00 | .00 | |
| | 00 AHQ RODRIGUIS, JOSE | | | 921 COMBEL ST | PAY | .00 | | CHARGE |
| ********* | or mag morning, occi | 07, 22, 20 | | 701 0011010 01 | | | | |
| 2 en | tries for this Transaction d | ate 0 | 7-11 | -23 | | 80.00 | 80,00 | |
| | | | | | | | | |
| 2200323-003 | 00 CZJ POSIGEN MS, LLC | 07/14/23 | BL | 208 OLD SPANISH TRAIL | DUE | | .00 | PE |
| 2200323-004 | 00 CZJ POSIGEN MS, LLC | 07/14/23 | $_{\mathrm{BL}}$ | 208 OLD SPANISH TRAIL | PAY | .00 | | CHARGE PE |
| | | | | | Ħ | | ***** | |
| 2 en | tries for this Transaction d | ate 0 | 7-14 | -23 | | 50.00 | 50.00 | |
| 1900019-009 | 00 EUD BILLY R INGRAM | 07/17/23 | NC | 335 TERRACE AVE | DUE | 50.00 | .00 | PE |
| | 00 EUD BILLY R INGRAM | | | 335 TERRACE AVE | PAY | .00 | | CK# 2931 PE |
| | 22 BD AC PLUMBING | | | 1801 ARNOLD ST | DUE | 190.00 | .00 | |
| | 22 BD AC PLUMBING | 07/17/23 | | | PAY | .00 | 190.00 | CK# 2009 |
| | 00 CON JBM SOLUTIONS, LLC | , , | | | DUE | 115.00 | .00 | |
| | 00 CON JBM SOLUTIONS, LLC | 07/17/23 | | 121 LAKESIDE DR | PAY | .00 | 115.00 | CHARGE |
| 2300349-001 | 00 EVJ BAY-LAND SERVICES, L | 07/17/23 | \mathbf{PL} | 111 NORTH ST | DUE | 120.00 | .00 | |
| 2300349-002 | 00 EVJ BAY-LAND SERVICES, L | 07/17/23 | PL | 111 NORTH ST | PAY | .00 | 120.00 | CK# 3787 |
| ***** | | | | | : 7 | | ******** | |
| 8 en | tries for this Transaction d | ate 0 | 7-17 | -23 | | 475.00 | 475.00 | |



Transaction Detail report by Transaction date For the period 07/01/23 through 07/31/23

This Report was printed on Thursday, August 03, 2023

PAGE 2

CITY OF WAVELAND

| Transaction Proj# Responsible Party | Trans Date | Per Typ | Permit Location | Trn Typ | Fees Due | Fees Paid | Payment Nethod Code | |
|--|--|------------|------------------|------------|----------|-----------|------------------------|--|
| | | | | | | ***** | | |
| 2300350-001 22 M BILLIOT PLUMBING SER | 07/19/23 | PG | 204 ST JOSEPH ST | DUE | 40.00 | .00 | | |
| 2300350-002 22 M BILLIOT PLUMBING SER | 07/19/23 | PG | 204 ST JOSEPH ST | PAY | .00 | 40.00 | CK# 8013 | |
| **** | | | | - | | | | |
| 2 entries for this Transaction d | ate 0 | 7-19 | -23 | | 40.00 | 40.00 | | |
| | | | | | | | | |
| 2300351-001 00 ABC ENGEL ELECTRIC, LLC | 07/20/23 | RE | 133 FAVRE ST | DUE | 50.00 | .00 | | |
| 2300351-002 00 ABC ENGEL ELECTRIC, LLC | 07/20/23 | RE | 133 FAVRE ST | PAY | .00 | 50.00 | CHARGE | |
| | AND THE PARTY OF T | | | | | | | |
| 2 entries for this Transaction d | 50.00 | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| 28 Total Entries by Transaction d | ate | | | | 2,117.00 | 2,117.00 | | |
| | | | | | | | | |

Total Checks: 1,603.00 Total Cash: .00 Total Charges: 514.00

8. CONSENT AGENDA

i. Community Service report for the month of July, 2023

| City of Waveland | | | | | | | | |
|------------------|---------------|---------------------|---------------------|--|--|--|--|--|
| Comm | unity Service | Board Report | | | | | | |
| <u>ID Number</u> | <u>Date</u> | Assigned Hours | Hours Worked | | | | | |
| 120230453 | 7/13/2023 | 27 | 16 | | | | | |
| 120231144 | 7/13/2023 | 68.5 | 40 | | | | | |
| 120230896 | 7/13/2023 | 103 | 0 | | | | | |
| 220230269 | 7/20/2023 | 58 | 32 | | | | | |
| 120231148 | 7/20/2023 | 7.5 | 7.5 | | | | | |
| 120222020 | 7/20/2023 | 68.5 | 16 | | | | | |
| 220230277 | 7/20/2023 | 58 | 32 | | | | | |
| 120230827 | 7/20/2023 | 23 | 23 | | | | | |
| 120231110 | 7/27/2023 | 94 | 16 | | | | | |

8. CONSENT AGENDA

j. Ground Zero Museum report for the month of July, 2023



VISITOR REPORT

THIS MONTH, JULY 2023 OUR VISITORS WERE FROM:

| Visitors that were from Waveland | 51 |
|---|-----|
| Visitors that were from Hancock County | 36 |
| Visitors that were from somewhere else in Mississippi | 81 |
| Visitors that were from another state in the U.S. South | 143 |
| Visitors that were from a state outside the U.S. South | 237 |
| Visitors that were from another country | 0 |

Total Visitor Count (this month):

548

Total Annual Visitor Count (to date): 3356

LAGNIAPE

8. CONSENT AGENDA

k. Court Department report for the month of July, 2023



August 3, 2023

JULY 2023

AMS

JULY 2023: \$388.11

NCOURT

Total Paid: \$8,014.27

Adjustments: \$37.75 (over payments)

Fines: \$7,976.52

PAID TO/COLLECTED BY COURT

\$9,429.53

Paid through ASAP: \$528.75

TOTAL:\$18,322.91

RETAINED BY CITY: \$ 10,262.24

BREAKDOWN BY GENERAL LEDGER ACCOUNT

Paid to: Interlock Device Fund \$185.50

Paid to: Municipal Court Collections \$67.50

Paid to: State Treasury \$6,451.47

Paid to: State Dept. Public Safety \$330.00

Paid to: City of Waveland - Hancock Co. Law Library \$72.00

Paid to: State Treasury - Crimestoppers \$70.00

Paid to: City of Waveland - Fine/Court Notice \$7,704.91

Paid to: City of Waveland - Admin. Fee \$2,457.33

Paid to: Restitution \$1,681.90

Paid to: Cash Bonds \$2,000.00 - JAIL (JUNE)

Cash Bonds \$600.00 - directly to Waveland (JUNE)

Paid to: Cash Bond Refunds \$0.00

Paid to: Miscellaneous \$225.00 (golf carts, finger prints,

reports)

CITY OF WAVELAND MUNICIPAL COURT
MONTHLY SETTLEMENT RECAP FOR: 7/ 1/2023 THRU 7/31/2023

| CODE | AMOUNT | GL-ACCT | Description | | | | |
|--------------------------------|-----------|---------------|---------------------------|--|--|--|--|
| FINE | 7404.91 | 001000330 | | | | | |
| CC | 23.50 | 001000330 | | | | | |
| TVA | 3238.22 | 001000138 | | | | | |
| ADMIN | 2457.33 | 001000130 | | | | | |
| BOND | -798.00 | 001000332 | | | | | |
| LL | 72.00 | 001000330 | | | | | |
| WIRELESS | 330.00 | 001000140 | | | | | |
| TT | 80.00 | 00100013 | | | | | |
| CRIMESTOP | 70.00 | 00100013 | | | | | |
| INT DEV | 185.50 | 001000138 | | | | | |
| OM | 1633.75 | 001000138 | | | | | |
| VBF | 93.75 | 001000138 | | | | | |
| ABF | 176.25 | 001000138 | | | | | |
| OM2 | 67.50 | 001000138 | | | | | |
| UMI | 767.50 | 001000138 | | | | | |
| TT10 | 90.00 | 001000138 | | | | | |
| NOTICE | 300.00 | 00100013 | | | | | |
| REST | 150.00 | | | | | | |
| REST | 1531.90 | 001000358 | | | | | |
| IC | 41.50 | 001000358 | | | | | |
| AFWITH | | 001000138 | | | | | |
| MVL | 100.00 | 001000330 | | | | | |
| | 307.00 | 001000138 | MVL-INSURANCE FINE | | | | |
| TOTAL | 18322.61 | ========== | | | | | |
| BREAKDOWN BY | | AMOUNT | PAY TO | | | | |
| | 001000138 | 185.50 | INTERLOCK DEVICE | | | | |
| | 001000138 | 67.50 | MUNICIPAL CRT COLLECTIONS | | | | |
| | 001000138 | 6451.47 | STATE TREASURER | | | | |
| | 001000139 | 330.00 | STATE DEPT. OF PUBLIC SAF | | | | |
| | 001000139 | 70.00 | STATE TREASURER | | | | |
| | 001000140 | 72.00 | CITY OF WAVELAND | | | | |
| | 001000330 | -798.00 | BONDS | | | | |
| | 001000330 | 7804.91 | CITY OF WAVELAND | | | | |
| | 001000332 | 2457.33 | CITY OF WAVELAND | | | | |
| | 001000358 | 1681.90 | RESTITUTION | | | | |
| | TOTAL | 18322.61 | | | | | |
| RESTITUTION CASE DEFENDANT AMT | | | | | | | |
| 220220341 | | SON JOSHUA MI | | | | | |
| 220220541 | | WILLIAM LUTH | | | | | |
| 220210013 | | E CECIL JUNIO | • | | | | |
| 220230076 | | MICHAEL ANTH | · · | | | | |
| 220230070 | | E CECIL JUNIO | • • | | | | |
| 220220617 | | E CECIL JUNIO | | | | | |
| 240220011 | DRONEIL | G CECTH CONT | , 43.00 | | | | |

Type Added CHARGE Case Number CASE COUNT SUMMARY: TYPE COUNT CHARGE TRAFFIC 1 CARELESS DRIVING
TRAFFIC 1 CONTEMPT OF COURT-FTC
TRAFFIC 1 CONTEMPT OF COURT-FTA
TRAFFIC 5 CONTEMPT OF COURT-FTP
TRAFFIC 4 CHILD RESTRAINT
TRAFFIC 7 DRIVING WHILE LICENSE SUS
TRAFFIC 4 DISREGARD FOR TRAFFIC DE
TRAFFIC 1 ELUDING MISDEMEANOR
TRAFFIC 6 EXPIRED TAG
TRAFFIC 2 EXPIRED DRIVERS LICENSE
TRAFFIC 1 FAIL TO STOP VEHICLE OFFI
TRAFFIC 5 IMPROPER EQUIPMENT
TRAFFIC 6 NO DRIVERS LICENSE
TRAFFIC 1 RECKLESS DRIVING
TRAFFIC 28 SEATBELT VIOLATION
TRAFFIC 10 SPEEDING - 10 MILES OVER
TRAFFIC 36 SPEEDING - 15 MILES OVER
TRAFFIC 10 SPEEDING - 20 MILES OVER
TRAFFIC 10 SPEEDING - 25 MILES OVER
TRAFFIC 2 SPEEDING - 30 MILES OVER
TRAFFIC 43 NO MV LIABILITY INS 1ST O _______

RCUMMINGS JCMTIC02 08/03/2023 10:49 Municipal Court Case Count Listing
Offense Date 7/ 1/2023 thru 7/31/2023

| Case Number | | | Added | CHARGE | Туре |
|---------------------|-------------|-------|------------------|------------|------|
| *************** | | | | | |
| | | | | | |
| CASE COUNT SUMMARY: | ТҮРЕ | COUNT | CHARGE | | |
| | CRIMINAL | 2 | ACQUISTION BY FF | RAUD | |
| | CRIMINAL | 1 | VIO OF CITY ORD | | |
| | CRIMINAL | 2 | CONTEMPT OF COUR | RT-FTP | |
| | CRIMINAL | 1 | DISTURBANCE OF E | FAMILY | |
| | CRIMINAL | 3 | INDECENT EXPOSU | RE . | |
| | CRIMINAL | 1 | VIO CITY ORD 323 | -NO PROOF | י |
| | CRIMINAL | 1 | POSSESSION OF MA | ARIJUANA 3 | • |
| | CRIMINAL | 3 | POSS. OF CONTROL | LLED SUBSI | T |
| | CRIMINAL | 1 | POSSESSION PARPH | HERNALIA | |
| | CRIMINAL | 1 | SIMPLE ASSAULT - | - DOMESTIC | • |
| | CRIMINAL | 14 | SHOPLIFTING 1ST | OFFENSE | |
| | CRIMINAL | 1 | TRESPASSING | | |
| | TOTAL COUNT | 31 | | | |

8. CONSENT AGENDA

- L. The following Invoices from various Entities/Agencies/Contractors/Engineers, etc.:
 - 1. Chiniche Engineering & Surveying Invoice #22-002-0061 dated 8//2/23 in the amount of \$3,750.00 for Storm Water, MS. 4 and CRS coordination.

 2. Chiniche Engineering & Surveying Invoice #22-002-0094 dated 8/8/23 in the
 - amount of \$30,000.00 for Garfield Ladner Memorial Pier.

81-1

Chiniche Engineering & Surveying

407 Highway 90 Bay St. Louis, MS 39520 +1 2284676755 jason@jjc-eng.com https://jjc-eng.com/



INVOICE

BILL TO

City of Waveland Coleman Ave Waveland, MS 39520

RECEIVED

AUG 0 8 2023

CITY CLERK

INVOICE # 22-002-0061 DATE 08/08/2023

TERMS Due on receipt

| DATE | ACTIVITY | DESCRIPTION | QTY | RATE | AMOUNT |
|-------------|----------------------|---|-----|----------|--------------------------|
| 08/08/2023 | Engineering Services | Storm Water, MS4 and CRS | 1 | 3,750.00 | 3,750.00 |
| | | *************************************** | | | ## (##+XE#3 ##XE 5 C+# b |
| DALAMOE DUE | | | | | |

Storm water, MS 4 and CRS coordination

BALANCE DUE

\$3,750.00

Chiniche Engineering & Surveying

407 Highway 90 Bay St. Louis, MS 39520 +1 2284676755 jason@jjc-eng.com https://jjc-eng.com/



INVOICE # 22-002-0094

TERMS Due on receipt

DATE 08/08/2023

ENGINEERING & SURVEYING



BILL TO

City of Waveland Waveland MS, 39520



CITY CLERK

| DATE | ACTIVITY | DESCRIPTION | QTY | RATE | AMOUNT |
|---|----------------------|---------------------------|------|-----------|-----------|
| 08/08/2023 | Engineering Services | Final Design Coordination | 1:00 | 30,000.00 | 30,000.00 |
| *************************************** | | | | | |

BALANCE DUE \$30,000.00 Garfield Ladner Pier Repairs

8. CONSENT AGENDA

- m. Accept resignations of following personnel:
 - 1. Linda Aiavolasiti, effective 9/16/23 (Museum)
- n. Hire the following for various positions, as listed:
 - 1. None

END CONSENT AGENDA

EXECUTIVE SESSION

- 9. Motion to consider entering a closed session to discuss
- 10. Motion to enter an executive session to discuss
- 11. Motion to come out of executive session without action taken.

ADJOURN

12. Motion to Adjourn